W.	ATER WELL PLUGGING RI	ECORD Form WWC	C-5P KSA 82a-12	12 ID NO. N	/IW-2	
1	LOCATION OF WATER WELL: Labette County	Fraction NW ¼ NW ¼ NE ½	Section Number 24	Township Number 31 S	Range Number R 19 E	
	Distance and direction from nearest town or city street address of well if located within city?					
Well was located at 2500 Main St. Parsons, KS						
2	WATER WELL OWNER: Bob Bartelli RR#, St. Address, Box #: 2500 Main St. City, State ZIP Code: Parsons, KS 67357	Global Positioning Systems (decimal degrees, min. of 4 digits Latitude: Longitude: Elevation: Datum: Data Collection Method:				
3	MARK WELL'S LOCATION	4 DEPTH OF WELL	<u>14.99</u> ft	•		
W	WITH AN "X" IN SECTION BOX:	WELL WAS USED A 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & 6) 8 Air Conditioning	9 Dewa ply 10 Moni Garden) 11 Injec 12 Other	itoring tion Well r	
	S	Was a chemical/bacter	riological sample submitte	ed to Department? Ye	esNo_x	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes x No If yes, how much 3' Casing height above or below land surface 36 in. 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soil						
Grout Plug Intervals: From 2_0_ft. to _0.5_ft., From 4_0.5_ft. to _3.5_ft., From 3_3.5_to _14.99_ft.						
	What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storageContaminated Site					
				.,	A	
	FROM TO PLUGO 0' 0.5' Concrete 0.5' 3.5' Compacted S 3.5' 14.99' Bentonite Ch 14.99' TD End of Boreh	ips	FROM TO	PLUGGING MA	ATERIALS	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/13/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 . This Water Well Record was completed on (mo/day/year) 10/15/14 under the business name of Associated Environmental, Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.						