WATE	R WELL REC	CORD	Form WV	VC-5				sion of Water]	MW2			
	riginal Record	Correction		n Well Ust			Reso	irces App. No.		Well ID				
,	OCATION OF Vounty Labette	VATER WELI	.:	Fraction SW 1/4	SE ¼	SE ¼	SE ¼		Township Nur		Number 9 X E W			
	ELL OWNER: I	ast Name:		First:		Street	or Rural A	ddress where w	ell is located (if unl	nown, distance	and direction			
	siness: KDHE): If at owner's a	ddress, check h	ere:			
	ldress: 1000 SW J ldress:	lackson Blvd			ľ	3307 Mai	n St., Parso	ons, KS						
Cit			tate: KS	ZIP: 66612										
1	OCATE WELL		EPTH OF CO					5 Latitude: Longitud	***************************************	***************************************	cimal degrees) cimal degrees)			
Willia X III									Datum: WGS		83 NAD 27			
SE SE	SECTION BOX: 2) ft 3) ft, or 4) Dry Well WELL'S STATIC WATER LEVEL: 11.45 ft.								Source for Latitude/Longitude:					
	X below land surface, measured on (mo-day-yr)							GPS (unit make/model:)						
	above land surface, measured on (mo-day-yr)						(WAAS enabled? Yes No) X Land Survey Topographic Map							
	Pump test data: Well water was						Colline Mapper							
w	 	after hours pumping gpm Water well was ft												
	sw se	after hours pumping gpr				gpm gpm		6 Elevation 899.51 ft Ground Level X TOC						
	Estimated Yield: gpm					_	Source X Land Survey GPS Topographic Map d Other							
		x Bore	Hole Diameter	7.25 in	to	ft, and	a .	· L_	Other					
	s 1 mile				10	M								
7 W	ELL WATER TO	BE USED AS:						٠						
1 Dome		=	Public Water Su					0 Oil Field 1 Test Hole: we	Water Supply: leas					
	ousehold awn & Garden		Dewatering: ho Aquifer Recharg			: ,	'	Cased		Geotechnie	cal .			
	ivestock	_	Monitoring: we				. 1	2 Geothermal: H						
	rigation		ronmental Rem		O			a) Closed Lo			_			
3 F	eedlot	<i>'</i>	Air Sparge	Soil Vap		tior		b) Open Loo	•	Discharge	Inj. of Water			
4 In	4 Industrial Recovery Injection Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? Yes X No If yes, date sample was submitted: Water well disinfected? Yes X No														
8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: Glued Clampled Welded X Threaded														
Casing diameter 2 in. to 6 ft, Diameter in. to ft, Diameter in. to in. to in. to in. to in.														
	eight above land su			/eight		lbs./fi	t. Well	thickness or gau	ige No					
	OF SCREEN OR		_				 1	Daha- (C			•			
=== `	Steel Stainless Steel Fiberglass X PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)													
	N OR PERFORA			,	useu (ope	cii iioic)								
		X Mill Slot		ze Wrapped	To:	rch Cut	Dril	ied Holes	Other (Specia	fy)				
	ouvered Shutter	Key Punche		Wrapped		w Cut		e (Open Hole)			_			
SCREEN-PERFORATED INTERVALS: From 6 ft. to 16 ft, From ft. to ft.								ft,						
			***************************************	****						п. ю				
	UT MATERIAL:	Neat cen		ement grout From	IX Ben	tonite		r Concrete: 0-0	. <u>7'</u> to ft,	•••••••••••••	***************************************			
	tervals: Fromsource of possibl	***************************************	*******	rrom	11. 10	••••••	II, FIC	m ft.	1011	•				
· —	eptic Tank		Lateral Lines	Pit P	rivy		Live	stock Pens	Insecticio	le Storage				
	ewer Lines		Cess Pool	=	ige Lagoo	n	X Fuel	Storage	===	ed Water Well				
	atertight Sewer Lir	nes 🔲 S	Seepage Pit	Feed	yard		Fert	ilizer Storage	Oil Well	/ Gas Well				
	ther (Specity)													
	from well? E	I			nce from	well?		T ==	ft					
10 FRC	OM TO 0.7	Gravel	LITHOLO	GIC LOG			FROM	TO	LITHO. LOG (d	ont.) or PLUGGI	NG INTERVALS			
0.7	5.75	Silty clay						+	1					
5.75	7.75	Clay												
7.75	12	Silty clay												
12	15 16	Silty clay/clayste Limestone	опе											
									Lot; U3-050-1492					
	Target of monitoring well is shallow groundwater, <20' of grout was installed at													
the direction of KDHE. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my														
	jurisdiction and was completed on (mo-day-year) 9/4/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's													
Licens	se No 75	7 This	Water Well Re					18			•			
under	the business name					P		Signature (And De Aug)				
	Mail I white	e copy along with a lackson St Suite 4	ice of \$5.00 for (each constructed tas 66612-1367	well to: Ka Mail one to	ınsas Depa Water W	nument of He ell Owner a	eann and Environi nd retain one for v	nent, Bureau of Was	2 785-296-5524.				
Vie	1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. KSA 82a-1212 Revised 7/10/2015													

DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-286-1990 Fax

Jess Chapman Larsen & Associates 1311 E. 25th Street, Suite B Lawrence, Kansas 66046 October 22, 2018

RE: Monitor Well Elevation Survey 3130 Main St., Parsons, Kansas

Proj. 18-00FF Vacant Lot KDHE ID U3-050-14216

Bench Mark: Chisled Sq. on top concrete floor South end of center storage unit adjacent to vacant lot.

Elev: 901.95	North	78.97	West 55	4.86	(from SE Cor. Sec. 14-31-19E)
MW-1	rim top pipe	899.79 899.27	North West	44.17 664.31	SW1/4,SE1/4,SE1/4,SE1/4 Lat = 37.34032 Long = 95.28767
MW-2	rim	899.93	North	57.72	SW1/4,SE1/4,SE1/4,SE1/4
MW-3	top pipe	899.51 900.98	West North	713.06 130.36	Lat = 37.34036 Long = 95.28784 SW1/4,SE1/4,SE1/4,SE1/4
•	top pipe	900.58	West	641.58	Lat = 37.34056 Long = 95.28759
MW-4	rim top pipe	899.94 899.43	North West	284.12 675.33	SE1/4,SW1/4,SE1/4,SE1/4 Lat = 37.34098 Long = 95.28771
MW-5	rim top pipe	901.41 901.01	North West	74.09 488.98	SW1/4,SE1/4,SE1/4,SE1/4 Lat = 37.34041 Long = 95.28707
MW-6	rim top pipe	901.40 901.02	South West	43.11 464.58	NW1/4,NE1/4,NE1/4,NE1/4 (Sec. 22-31-19E) Lat = 37.34009 Long = 95.28698
MW-7	rim	900.29	South	69.69	NW1/4,NE1/4,NE1/4,NE1/4 (Sec. 22-31-19E)
	top pipe	899.99	West	562.37	Lat $= 37.34001$ Long $= 95.28731$

Elevation derived from USGS BM Z 54. NAVD 88

Lat & Long derived from Parsons West 7.5 Quad Map WGS84.

If you have any questions, please feel free to call me. Thank you for the opportunity to be

RECEIVED

JAN 3 1 2019

BUREAU OF WATER



