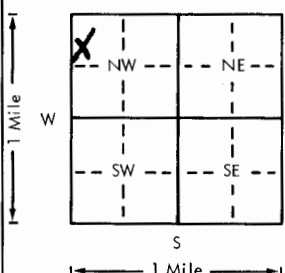


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Summer	Section SW 1/4 NE 1/4 NW 1/4	Section number 10	Township number T 31 S R 2E	Range number EW
2. Distance and direction from nearest town or city: 4 miles East and 1 mile South and 1/2 mile East of Belle Plaine. Belle Plaine, KS			3. Owner of well: Steve Van Allen R.R. or street: Clearwater, Kansas City, state, zip code:		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>30</u> in. Completion date _____ Well depth <u>55</u> ft. <u>12-18-78</u>		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
From			9. Casing: Material <u>transite</u> Height: Above or below _____ Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>37</u> lbs./ft. Dia <u>16</u> in. to <u>55</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>3/4</u>		
			10. Screen: Manufacturer's name _____ Johnson Type <u>irrigator</u> Dia. <u>16"</u> Slot/gauge <u>.100</u> Length <u>33'</u> Set between <u>22</u> ft. and <u>35</u> ft. <u>35</u> ft. and <u>55</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8"</u>		
Sandy soil			11. Static water level: _____ mo./day/yr. <u>14</u> ft. below land surface Date <u>12-18-78</u>		
Fine sand			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Medium to Coarse sand and gravel			13. <input checked="" type="checkbox"/> Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>yes 1-2 fine sand mix</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: ft. _____ Direction _____ Type <u>None</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation:		19. Remarks: Flat ground From #9 above - Banded But Joint No apparent source for contamination			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas 67209 Signed <u>M. Arnold</u> Date <u>2-28-79</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5