

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: SUMNER		SE 1/4 SE 1/4 SW 1/4	19	T 31 S	R 2 E E/W
Distance and direction from nearest town or city? 2 Mi. E. of Belle Plaine, Ks., 4 S., 1/2 W., Belle Plaine, Ks.					
2 WATER WELL OWNER: Theodore Nieses					
RR#, St. Address, Box #: R. #2					
City, State, ZIP Code: Belle Plaine, Ks.					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 DEPTH OF COMPLETED WELL: 40 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.					
Well Water to be used as:					
5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Well's static water level: 2.0 ft. below land surface measured on 7 month 3.1 day 8.0 year					
Pump Test Data: Well water was ft. after hours pumping. gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing dia: 5 in. to 20 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface: 1.2 in., weight lbs./ft. Wall thickness or gauge No. 20.0					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
Screen or Perforation Openings Are:					
5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
Screen-Perforation Dia: 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From 20 ft. to 40 ft., From ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From 14 ft. to 40 ft., From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From 40" ft. to 14 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well					
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well					
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)					
None Apparent					
Direction from well: How many feet? Water Well Disinfected? Yes X No					
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample					
was submitted month day year: Pump Installed? Yes No X					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on 7 month 31 day 80 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236					
This Water Well Record was completed on 10 month 7 day 1980 year under the business					
name of Harp Well & Pump by (signature) M. Arnold					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 3 Topsoil					
3 16 Clay					
16 25 Fine Sand					
25 40 Grey Shale					
ELEVATION:					
Depth(s) Groundwater Encountered 1. 2.0 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

3/

R

2

NEW

SEC.

19

SE 1/4

SE 1/4

SW 1/4