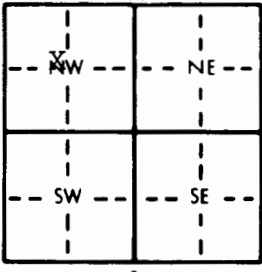


| WATER WELL RECORD Form WWC-5 KSA 82a-1212                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                |              | WELL # 2       |                 |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------|--------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                               |    | Fraction                                                                                                       | CENTER OF NW | Section Number | Township Number | Range Number |
| County: Sumner                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 1/4                                                                                                            | 1/4          | 23             | T 31S           | R 2E EW      |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                |              |                |                 |              |
| 5 miles East-3 1/8 South-Back east 1/8 of Belle Plaine                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                |              |                |                 |              |
| 2 WATER WELL OWNER: Butts Brothers                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                |              |                |                 |              |
| RR#, St. Address, Box #: RR 2 Box 479                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                |              |                |                 |              |
| City, State, ZIP Code: Mulvane, Ks. 67110                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                |              |                |                 |              |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                |              |                |                 |              |
| Application Number: 40,159                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                |              |                |                 |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                    |    | 4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:                                                                   |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                         |    | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                          |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 4-26-93                              |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Pump test data: Well water was ft. after hours pumping gpm                                                     |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                     |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Bore Hole Diameter 30 in. to 60 ft., and in. to ft.                                                            |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | WELL WATER TO BE USED AS:                                                                                      |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well                                |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                       |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 7 Lawn and garden only 10 Monitoring well                                                                      |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted |              |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Water Well Disinfected? Yes X No                                                                               |              |                |                 |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                |              |                |                 |              |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                |              |                |                 |              |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                |              |                |                 |              |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                |              |                |                 |              |
| Blank casing diameter 16 in. to 40 ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                |              |                |                 |              |
| Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. 375                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                |              |                |                 |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                |              |                |                 |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                |              |                |                 |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                |              |                |                 |              |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                |              |                |                 |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                |              |                |                 |              |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                |              |                |                 |              |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                |              |                |                 |              |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                |              |                |                 |              |
| SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                |              |                |                 |              |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                |              |                |                 |              |
| GRAVEL PACK INTERVALS: From 60 ft. to 18 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                |              |                |                 |              |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                |              |                |                 |              |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other customer to do                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                |              |                |                 |              |
| Grout Intervals: From 20 ft. to 6 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                |              |                |                 |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                |              |                |                 |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                |              |                |                 |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                |              |                |                 |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                |              |                |                 |              |
| 13 Insecticide storage none                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                |              |                |                 |              |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                |              |                |                 |              |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                  |    | FROM TO PLUGGING INTERVALS                                                                                     |              |                |                 |              |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3  | top soil                                                                                                       |              |                |                 |              |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12 | yellow brown clay                                                                                              |              |                |                 |              |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17 | fine sand                                                                                                      |              |                |                 |              |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                      | 63 | sand & gravel-clean coarse & loose                                                                             |              |                |                 |              |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                      | 65 | Shale                                                                                                          |              |                |                 |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-26-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 6-21-93 under the business name of Rosencrantz-bemis by (signature) Greg Dodson |    |                                                                                                                |              |                |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                         |    |                                                                                                                |              |                |                 |              |