

1 LOCATION OF WATER WELL:		FRACTION		SECTION NUMBER		TOWNSHIP NUMBER		RANGE NUMBER																																					
COUNTY: LABETTE		SE 1/4 SE 1/4 SW 1/4		27		T 31 S		R 20 EW																																					
Distance and direction from nearest town or city street address of well if located within city?																																													
WELL #14MW03/9-6																																													
2 WATER WELL OWNER: KANSAS ARMY AMMUNITION PLANT																																													
RR#, St. Address, Box # : 23018 ROOKS RD																																													
City, State, ZIP Code : PARSONS, KS 67357-9107																																													
Board of Agriculture, Division of Water Resources																																													
Application Number:																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 21.14 ft. ELEVATION: (TOC) 914.48																																											
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. 15.0 ft. 2. ft. 3. ft.																																											
		WELL'S STATIC WATER LEVEL 16.06 ft. below land surface measured on mo/day/yr 10/03/96																																											
		Pump test data: Well water was ft. after hours pumping gpm																																											
		Est. Yield gpm: Well water was ft. after hours pumping gpm																																											
		Bore Hole Diameter 8.25 in. to 6.3 ft. and 4.0 in. to 18.8 ft.																																											
WELL WATER TO BE USED AS:																																													
<div style="display: flex; justify-content: space-between;"> <div>             1 Domestic 2 Irrigation           </div> <div>             3 Feedlot 4 Industrial           </div> <div>             5 Public water supply 6 Oil field water supply 7 Lawn and garden only           </div> <div>             8 Air conditioning 9 Dewatering 10 Monitoring well           </div> <div>             11 Injection well 12 Other (Specify below)           </div> </div>																																													
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted																																													
Water Well Disinfected? Yes No																																													
5 TYPE OF BLANK CASING USED:																																													
<div style="display: flex; justify-content: space-between;"> <div>             1 Steel 2 PVC Blank casing diameter 2 in. to 8.61 ft. Dia Casing height above land surface 25.68 in., weight           </div> <div>             3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing joints: Glued Clamped Welded Threaded X           </div> </div>																																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																																													
<div style="display: flex; justify-content: space-between;"> <div>             1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter           </div> <div>             3 Stainless steel 4 Galvanized steel 3 Mill slot 4 Key punched           </div> <div>             5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut           </div> <div>             7 PVC 8 RMP (SR) 9 ABS 8 Saw cut 9 Drilled holes 10 Other (specify)           </div> <div>             10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 11 None (open hole)           </div> </div>																																													
SCREEN-PERFORATED INTERVALS: From 8.6 ft. to 18.6 ft., From ft. to ft.																																													
GRAVEL PACK INTERVALS: From 6.4 ft. to 18.8 ft., From ft. to ft.																																													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other CEMENT/BENTONITE MIX																																													
Grout Intervals: From 2.0 ft. to 6.4 ft., From ft. to ft.																																													
What is the nearest source of possible contamination:																																													
<div style="display: flex; justify-content: space-between;"> <div>             1 Septic tank 2 Sewer lines 3 Watertight sewer lines           </div> <div>             4 Lateral lines 5 Cess pool 6 Seepage pit           </div> <div>             7 Pit privy 8 Sewage lagoon 9 Feedyard           </div> <div>             10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage           </div> <div>             14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) SWMU 14           </div> </div>																																													
Direction from well? How many feet?																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>SEE ATTACHED LOG</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0.0</td> <td>3.3</td> <td>CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.3</td> <td>6.3</td> <td>SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6.3</td> <td>8.5</td> <td>SANDSTONE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>8.5</td> <td>18.8</td> <td>SHALE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			SEE ATTACHED LOG				0.0	3.3	CLAY				3.3	6.3	SHALE				6.3	8.5	SANDSTONE				8.5	18.8	SHALE			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06/15/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 02/13/97 under the business name of LAYNE-WESTERN by (signature) Paul W. Layne																																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																													