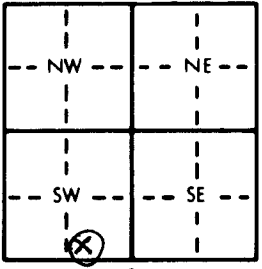


| | | | | |
|---|---|-----------------------------|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL: County: LABETTE | Fraction SW 1/4 SE 1/4 SW 1/4 | Section Number 26 | Township Number T 31 S | Range Number R 20 EW |
|---|---|-----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
NA

2 WATER WELL OWNER: **US ARMY**
 RR#, St. Address, Box #: **KANSAS ARMY AMMUNITION PLANT**
 City, State, ZIP Code: **PARSONS, KS 67357**
 Board of Agriculture, Division of Water Resources
 Application Number: **6-2**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **17.14** ft. ELEVATION: **910.55 FT (PAD)**
 Depth(s) Groundwater Encountered 1. **4** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **15.95** ft. below land surface measured on **mo/day/yr 9/17/89**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **1.9** in. to **BOH** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR)
 2 PVC 4 ABS
 Blank casing diameter **2** in. to **SCREEN** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface **2.15 FT** X weight lbs./ft. Wall thickness or gauge No. **SCHED 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot **0.010 INCH** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **7.14** ft. to **BOH** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **4.09** ft. to **BOH** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **EXPANSIVE GROUT (BENTONITE)**
 Grout Intervals: From **SURFACE** ft. to **1.6** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage Other (specify below) **700 AREA DITCHES**
 Direction from well? **NORTH**
 How many feet? **1200 50 & PONDS**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------|----|--------------------|
| | | (ATTACHED) | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/22/89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) **3/24/90** under the business name of **US ARMY** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.