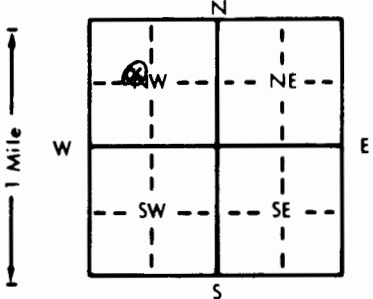


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: LABETTE		SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	35	T 31 S	R 20 CDW

Distance and direction from nearest town or city street address of well if located within city?

NA		
2	WATER WELL OWNER: US ARMY	10-2
RR#, St. Address, Box # : KANSAS ARMY AMMUNITION PLANT		Board of Agriculture, Division of Water Resources
City, State, ZIP Code : PARSONS, KS 67357		Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 13.2 ft. ELEVATION: 889.58 FT. (PAD)



4 DEPTH OF COMPLETED WELL. 13.2 ft. ELEVATION: 889.58 FT (PAD)
 Depth(s) Groundwater Encountered 1. 5 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL -0.47 -ABOVE- ft. below land surface measured on mo/day/yr 9/7/99
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter. 9 in. to Both ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No X

5	TYPE OF BLANK CASING USED:			5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped Welded Threaded. <input checked="" type="checkbox"/>
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)		
	<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass			

Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface. 2.47 FT * weight lbs./ft. Wall thickness or gauge No. SCHED 40

TYPE OF SCREEN OR PERFORATION MATERIAL:			⑦ PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 3.2 ft. to Bottom ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 3.2 ft. to Bottom ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite ④ Other EXPANSIVE GROUT (BENTONITE)
Grout Intervals: From SURFACE ft. to 0.7 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? NORTH	(POND)		13 Insecticide storage	700 ALER. PONDS AND
			How many feet? 400	PITZIES

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/21/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) 3/24/90 under the business name of US Army by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.