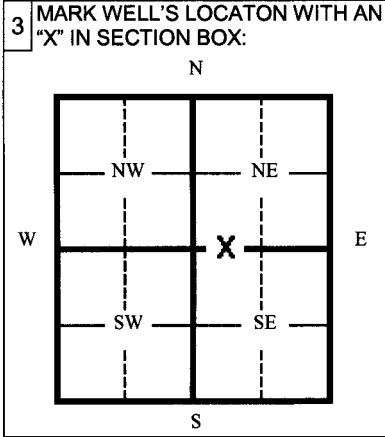


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Labette	SW 1/4 SW 1/4 NE 1/4	19	31	20-East

Distance and direction from nearest town or city street address of well if located within city?
1931 Morton Avenue, Parsons, Kansas

2 WATER WELL OWNER: Dan Manners	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # P.O. Box 141	
City, State, ZIP Code : Parsons, Kansas 67357	



4	DEPTH OF WELL 15.0 ft.	
	WELL'S STATIC WATER LEVEL 4.05 ft.	
	WELL WAS USED AS:	
	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning
		9 Dewatering <input checked="" type="radio"/> 10 Monitoring Well 11 Injection Well 12 Other _____
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/>	
	If yes, mo/day/yr sample was submitted _____	
	Water Well Disinfected: Yes _____ No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
<input checked="" type="radio"/> 2 PVC	4 ABC	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter **2.375** in. Was casing pulled? Yes No _____ If yes, how much? **15.0'**

Casing height above or below land surface **Unknown** in. **Overdrilled well to 15'**

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Soils**

Grout Plug Intervals From **15.0** ft. to **3.0** ft. From **3.0** ft. to **0.0** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	<input checked="" type="radio"/> 11 Fuel storage (former)	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well	

Direction from well? **Southwest** How many feet? **40**

FROM	TO	CODE	PLUGGING MATERIALS
0.0	3.0		Soils
3.0	15.0		Bentonite chips

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **07/18/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **692** This Water Well Record was completed on (mo/day/yr) **07/24/06** under the business name of **Quad State Services, Inc.**

by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.