| | | WATER WELL PLUGGING R | ECORD Form WWC-5P | KSA 82a-1212 ID | NO. MW-2 |
|--|---|--|---|---|--|
| 1 LOCATIO | ON OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: Labette | | NE 14 NW 14 NW 14 | 19 | 31 | 20E E /W |
| ì | | city street address of well if loc | ated within city? | | |
| 1530 Main S | treet, Parsons, Kansas. | | | | |
| RR #, St. | WELL OWNER: Pete's of F 1712 Broa Address, Box #: Parsons, F a, ZIP Code : | dway | Board of Agriculture Application Number | , Division of Water Resou | urces |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | | 14.55 TOC ft. | | |
| X NW- | N NE | WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot | 5 Public Water Supply 6 Oil Field Water Suppl 7 Domestic (Lawn & Ga | arden) 11 Injectio | ring Well in Well |
| SW SE Was a chemical / bacteriological sample submitted to Department? Yes No Water Well Disinfected: Yes No | | | | | No |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | |
| Blank casing diameter2 in. Was casing pulled? Yes | | | | | |
| 0 | | eat cement 2 Cement ground 14.55 ft. to 0.75 ft. | | ther ft. From | |
| What is the nearest source of possible contamination: | | | | | |
| 2 Sew 3 Wate | ic tank er lines ertight sewer lines ral lines s pool | 6 Seepage pit7 Pit privy8 Sewage lagoon9 Feedyard10 Livestock pens | 11 Fuel storage12 Fertilizer storage13 Insecticide storage14 Abandoned water we15 Oil well/Gas well | | ecify below) |
| Direction from well? How many feet? | | | | | |
| FROM | TO PL | JGGING MATERIALS | | | |
| 14.55 | 0.75 Hydrated Bento | | | | |
| 0.75 0 Topsoil | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| (mo/day/y Water Well May | ear) | R'S CERTIFICATION: This May 11, 2009 PG #622. | and this record is true t | to the best of my knowle r Well Record was com | edge and belief. Kansas pleted on (mo/day/year) |
| INSTRUCTION | S: Use typewriter or ball | point pen. <u>Please press firm</u> | | | |
| | | as Department of Health and 67. Telephone: 785/296-552 | | | |