

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Labette

Location listed as:

Section-Township-Range: 19-35-20W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW NW NE

Location changed to:

19-315-20E

NW NW NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written & legal descriptions, city street map,
other monitoring well records for same owner, and mapping
tool on KGS website. initials: DRL date: 4/30/2010

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-6

1 LOCATION OF WATER WELL: Labette County	Fraction NW ¼ NW ¼ NE ¼	Section Number 19	Township Number 3 S	Range Number R 20 W
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Distance and direction from nearest town or city street address of well if located within city?

Well was located at 1420 Main, Parsons, Kansas

2 WATER WELL OWNER: Fastrap #4 c/o Loren Barnett RR#, St. Address, Box #: P.O. Box 514 City, State ZIP Code: Carthage, MO 64836	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> <p>N</p> <table border="1"> <tr> <td></td> <td></td> <td>X</td> <td></td> </tr> <tr> <td>NW</td> <td></td> <td></td> <td>NE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SW</td> <td></td> <td></td> <td>SE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> <p>W E</p> <p>S</p> </div>			X		NW			NE					SW			SE					4 DEPTH OF WELL <u>6.82</u> ft. WELL'S STATIC WATER LEVEL <u>DRY</u> ft. WELL WAS USED AS: <table> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> 10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>x</u> _____	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> 10 Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes X No _____ If yes, how much 3 ft. _____
Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soil

Grout Plug Intervals: (4) From .5 ft. to 3 ft., (3) From 3 ft. to 6.82 ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	<input checked="" type="checkbox"/> 16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	_____ Contaminated Site _____
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Soil			
3	6.82	Bentonite Chips			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/17/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 4/13/2010 under the business name of Associated Environmental, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.