

WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No. [ ]

1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 SW 1/4 Section Number 16 Township Number T 31S Range Number R 20E
County: Labette
Distance and direction from nearest town or city street address of well if located within city? 3729 Main St., Parsons, KS 67357
Global Positioning System (decimal degrees, min. of 4 digits)
Latitude: NA
Longitude: NA
Elevation: RIM: 907.65, TOC: 907.22
Datum: NAD83
Data Collection Method: legal survey

2 WATER WELL OWNER: Commercial Bank Building
RR#, St. Address, Box # : 1901 Main St., PO Box 648
City, State, ZIP Code : Parsons, KS 67357

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
N
NW NE
W SW SE E
S
X
4 DEPTH OF COMPLETED WELL 19 ft. MW10
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL 6.40 ft. below land surface measured on mo/day/yr 7/27/10
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr
Sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 3 ft., Dia in. to ft., Dia in. to ft.
Casing height below land surface 0.43 ft., Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 3 ft. to 19 ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 2 ft. to 19 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Concrete: 0-1 ft
Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well
Direction from well? Southwest How many feet? ~130 ft

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include Gravel, Silty clay, brown, hard, moist, Shale, tan, weathered, dry, Shale, tan, weathered, moist to wet. Includes handwritten note: Original Returned to Sender for Correction Date: 4/20/11 and Flushmount waiver from BOW.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/27/10 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 9/8/10 under the business name of Larsen & Associates, Inc. by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.

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