

County: Labeite Fraction N2 N2 NW NE Sec. 19 T 31 S R 20 (E)W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Fastrip #4 c/o Loren Barnett

Location was listed as:

Location changed to:

Section-Township-Range: 19-3 S-20 W

19-31 S-20 E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW NW NE

N2 N2 NW NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: well site address, city street map, and mapping tool & aerial photos on KGS website.

initials: DRS date: 5/2/2013

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW-6

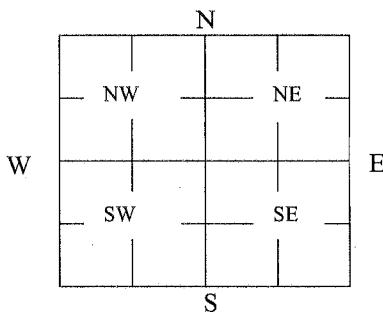
1 LOCATION OF WATER WELL: Labette County	Fraction NW ¼ NW ¼ NE ¼	Section Number 19	Township Number 3 S	Range Number R 20 W
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Distance and direction from nearest town or city street address of well if located within city?

Well was located at 1420 Main, Parsons, Kansas

2 WATER WELL OWNER: Fastrip #4 c/o Loren Barnett RR#, St. Address, Box #: P.O. Box 514 City, State ZIP Code: Carthage, MO 64836	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 6.82 ft.WELL'S STATIC WATER LEVEL DRY ft

WELL WAS USED AS:

- | | | |
|--------------|----------------------------|---|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | <input checked="" type="checkbox"/> 10 Monitoring |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No x

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) |
| <input checked="" type="checkbox"/> 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | _____ |

Blank casing diameter 2 in. Was casing pulled? Yes X No _____ If yes, how much 3 ft. _____
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other SoilGrout Plug Intervals: (4) From .5 ft. to 3 ft., (3) From 3 ft. to 6.82 ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|--|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | <input checked="" type="checkbox"/> 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | _____ Contaminated Site _____ |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? _____ |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Soil			
3	6.82	Bentonite Chips			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/17/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 4/13/2010 under the business name of Associated Environmental, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your