

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: Crawford Fraction SW ¼ Sw ¼ SW ¼ SW ¼ Section Number 13 Township Number T 31S S Range Number 21 <input checked="" type="checkbox"/> E <input type="checkbox"/> W Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 159 ft. East of 130th. Rd. on the north side of the roadway (US-400)	Global Positioning Systems (GPS) information: Latitude: 37.340096 (in decimal degrees) Longitude: 95.066917 (in decimal degrees) Elevation: _____ Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: _____ <input type="checkbox"/> GPS unit (Make/Model: Google Earth) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m																								
2 WATER WELL OWNER: RR#, St. Address, Box #: KDOT 1813 W. 4th. City, State ZIP Code: Pittsburg KS. 66762	3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>																								
4 DEPTH OF WELL <u>13</u> ft. WELL'S STATIC WATER LEVEL <u>12</u> ft WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial </div> <div> <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning </div> <div> <input type="checkbox"/> Dewatering <input type="checkbox"/> Monitoring <input checked="" type="checkbox"/> Injection Well <input type="checkbox"/> Other <u>Unknown</u> </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input type="checkbox"/>																									
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Steel <input type="checkbox"/> PVC </div> <div> <input type="checkbox"/> RMP (SR) <input type="checkbox"/> ABS </div> <div> <input type="checkbox"/> Wrought <input type="checkbox"/> Asbestos-Cement </div> <div> <input type="checkbox"/> Fiberglass <input type="checkbox"/> Concrete Tile </div> <div> <input checked="" type="checkbox"/> Other (Specify below) <u>Rock</u> </div> </div> Blank casing diameter <u>36</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much <u>5</u> ft. Casing height above or below land surface <u>60</u> in.																									
6 GROUT PLUG MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Other <u>Concrete</u> Grout Plug Intervals: From <u>7.5</u> ft. to <u>8.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Septic tank <input type="checkbox"/> Sewer lines <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Lateral lines <input type="checkbox"/> Cess pool </div> <div> <input type="checkbox"/> Seepage pit <input type="checkbox"/> Pit privy <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Feedyard <input type="checkbox"/> Livestock pens </div> <div> <input type="checkbox"/> Fuel storage <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Oil well/Gas well </div> <div> <input checked="" type="checkbox"/> Other (specify below) <u>Right of Way ditch line</u> Direction from well? <u>South</u> How many feet? <u>20</u> ft. </div> </div> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0.0 ft.</td> <td>5.5 ft.</td> <td>6-12" Rock</td> </tr> <tr> <td>5.5 ft.</td> <td>7.5 ft.</td> <td>AB-3 Gravel</td> </tr> <tr> <td>7.5 ft.</td> <td>8.0 ft.</td> <td>Quick set concrete</td> </tr> <tr> <td>8.0 ft.</td> <td>13.0 ft.</td> <td>Top soil</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>		FROM	TO	PLUGGING MATERIALS	0.0 ft.	5.5 ft.	6-12" Rock	5.5 ft.	7.5 ft.	AB-3 Gravel	7.5 ft.	8.0 ft.	Quick set concrete	8.0 ft.	13.0 ft.	Top soil									
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>03/06/2018</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) <u>03/07/2018</u> under the business name of <u>Kansas Department of Transportation</u> by (signature) <u>Lannie J. Engle</u>																									
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.																									

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Revised 1/20/2015