County: Cherokee Fraction 52 SE NW NW Sec. 20 T 3/ S R 25 (E/W
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)  (to rectify lacking or incorrect information)  Owner: Rwb #5 of Crawford County
Location was listed as: Location changed to:
Section-Township-Range: 20-315-25E 20-315-25E
Fraction (1/4 1/4 1/4): NE SW NW 52 SE NW NW
Other changes: Initial statements: Crawford County
Changed to: Cherokee County
Comments:
Comments.
Verification method: I real de seriotion water rights information in
Verification method: Legal description, water rights information in WIMAS database, and mapping tool & acrial photos on
winty accuracy and mapping 1001 4 militals: ARA date: 1/8/2013
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

			WATER W	ELL RECORD FO	orm WWC-5	KSA 82a			·	
	ON OF WAT		Fraction	and als	Secti	on Number	Township N		Range Number	
County:	CRAWF	DKD		SW 1/4 NW		<u> 20 </u>	<u> </u>	S	R 25 EW	
				ss of well if located to the second of the s		1-9 01	EDMATE / NEY	er ros	MATTER TOWER	
		IFD. O.D. S	TOP (	ZAWFORD CO	JAJ TY	O I HOW	400000			
wed!	WELL OW	KMD "	EAST HIGH	HWAY 126			Board of	Agricultura 1	Division of Water Resources	
City, State,	ddress, Box ZIP Code	# : 1121	JRG, NS	106762			Board of Agriculture, Division of Water Resources Application Number:			
					250'	ft ELEVA				
AN "X" I	IN SECTION	BOX: Den	oth(s) Groundwate	er Encountered 1.	231	ft. :	2	ft. 3	ft.	
7	1	I WE	LL'S STATIC WA	TER LEVEL . 2.3	ft. be	low land su	face measured o	n mo/day/yr	9/6/00	
1	1								mping 4.1 . 2 gpm	
-	- NW	- NE -   Est.							mping gpm	
0		Bor	e Hole Diameter.		1050		and	in	. to	
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									Injection well	
1	- SW	SF	1 Domestic		Oil field water	er supply	9 Dewatering	12	Other (Specify below)	
	7	1 1	2 Irrigation	4 Industrial 7	Lawn and ga	arden only	10 Monitoring we			
\ L		CONTRACTOR OF THE PROPERTY OF		eriological sample sul	omitted to De				, mo/day/yr sample was sub-	
rp -	<u> </u>	mitt					ter Well Disinfect	The state of the s	No No	
ACCUPATION AND ADDRESS OF THE PERSON NAMED AND ADDRESS OF THE	San	ASING USED:		Wrought iron	8 Concre				d Clamped ed	
(1 Ste	CASTON	3 RMP (SR)		Asbestos-Cement	,	specify belo	w) 		aded	
2 PV	() 	4 ABS	. 555	Fiberglass	in to		ft Dia	11110	in. to ft.	
Casing bai	ng diameter	nd curface	3 (a in	weight		lhs	/ft_Wall_thickness	or gauge N	o. Ø.375."	
•	-			Weight	7 PV0			bestos-ceme		
TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless steel				Fiberglass		P (SR)		11 Other (specify)		
2 Bra		4 Galvanized s		Concrete tile	9 ABS			one used (or		
		ATION OPENINGS	ARE:	5 Gauzeo	wrapped		8 Saw cut		11 None (open hole)	
1 Co	ntinuous slot	3 Mill sl	lot	6 Wire w	apped		9 Drilled holes	i		
2 Lou	uvered shutte			7 Torch o						
SCREEN-F	PERFORATE								toft.	
									to	
G	BRAVEL PAG								toft.	
1		AND THE PROPERTY AND TH	From		0.0.1.				to π.	
6 GROUT	MATERIAL	1 Neat ceme	ent 2 C	Cement grout	3 Bento				ft. toft.	
				. II., FIOTH					bandoned water well	
What is the nearest source of possible contaminating 1 Septic tank 4 Lateral lines				7 Pit privy			stock pens 14 Abandoned water well  storage 15 Oil well/Gas well			
1 Septic tank 4 Lateral lin 2 Sewer lines 5 Cess poo			8 Sewage lagoon		12 Fertilizer storage					
3 Watertight sewer lines 6 Seepage pit							cticide storage			
Direction for	•	<b>---------------------</b>		•		How ma	any feet?			
FROM	то		LITHOLOGIC LO	3	FROM	то		PLUGGING	INTERVALS	
0		TOPSOIL							district and address of the second state of th	
<u> </u>	18	SILTY CL	AY					- 4.190	All the state of t	
INS.	165	GRAY SH	4LC	A CANADA					ANTONIO DE CONTRA LA CONTRA DE CONTRA LA CONTRA DE	
165	326	LIMESTOI	NE Doe 14							
326	348	BROVEN S	NIE							
348	529 533	COECH SU	4115						A A MANAGEMENT AND THE STATE OF	
529 533	552	GREEN SHI					- 10 AN 1860 (1 TO THE TOTAL TOTAL TO THE TO		NAME OF A TABLE OF STREET OF A PARTY.	
552	885	DOLOMITE								
882	965	SANDSTON		A 11-41 - A AAAAAAAA AAAAAAA					AMMINISTRATIVA VALIDATION	
965	1050	DOLOMITI								
,	1.500	V ( V )		- Control value of the state of				P NEWS LAND V REP		
		at almost the state of the stat								
	And the state of t	AP V. A. I. V. P.								
7 CONTR	RACTOR'S	OR LANDOWNER'S	CERTIFICATION	: This water well wa	(1) constru	cted, (2) rec	constructed, or (3)	plugged un	der my jurisdiction and was	
completed	on (mo/day	year) 8 / 2	24/00		And the second s	and this rec	ord is true to the	best_of, my ki	ngwledge and belief. Kansas	
Water Wel	Il Contractor	s License No	10'Z	This Water We	Il Becord wa	s completed	on (mo/day/yr)	9/20	100	
1		0 111001100 110	<b>. T</b> ing a district and a second	IIIIQ VVAIOI VIC			011 (1110, aaj, j. j. j	· · · · //		
under the	business na	me of LAYNE C	CHRISTENSEN	COMPANY		by (sign	- Contraction		- All	
INSTRU	business na	me of LAYNE (	UKISTENSEN PLEASE PRESS FIRM	COMPANY	se fill in blanks,	by (sign	ature)	. Send top three	e copies to Kansas Department	