

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>Cowley</b>		<b>NE ¼ NE ¼ NE ¼</b>		<b>5</b>		<b>T 31 S</b>		<b>R 3E EW</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>203 N. Clark, Udall KS</b>									
2 WATER WELL OWNER: <b>KDHE-Bureau of Environmental Remediation</b>									
RR#, St. Address, Box # : <b>Robert Williams Property</b>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <b>U2-018-13335</b>					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>29</b> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <b>14.68</b> ft. below land surface measured on mo/day/yr <b>4/19/06</b> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>							
		5 TYPE OF BLANK CASING USED:							
		1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 <b>PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <b>X</b> Blank casing diameter <b>2</b> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <b>0</b> in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 7 <b>PVC</b> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <b>14</b> ft. to <b>29</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <b>12</b> ft. to <b>29</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
		6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite <b>X</b> 4 Other <b>Cement 0'-2'</b>							
		Grout Intervals From <b>2</b> ft. to <b>12</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 <b>Fuel storage</b> 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? _____ How many feet? _____							
FROM	TO	CODE	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS		
0	1		Silty/sandy clay, slightly moist, slight odor, green stain, reddish brown				<b>RECEIVED</b>  <b>JUL 11 2006</b>  <b>BUREAU OF WATER</b>		
3	5		Silty clay, brown, red, tan, dry, no odor, stiff						
	7		Gravel/fill material, dry						
8	10		Fill material, ~1" of clay w/silt, brown, rust nodules, no odor, slightly moist						
13	15		Gravel, WET, tan						
18	20		Shale, slightly moist, olive, no odor						
	21		WET						
23	25		Clay w/silt, WET, tan, stiff						
	28		As above, no odor						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>4/17/06</b> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <b>757</b>					This Water Well Record was completed on (mo/day/yr) <b>6/2/06</b>				
under the business name of <b>Larsen &amp; Associates</b>					by (signature) <i>Kelly Shum</i>				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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