| WATE | R WELL | RECORD | Form WWC- | 5 [| Division of Wa | ater Reso | urces; App. No. | | | |
|--|---|---|---|-------------------------|----------------------------------|-------------------------|---|--|--|--|
| 1 LOC | ATION OF | WATER WELL. | Fraction | | Castian M | l | Township Nambon | Range Number | | |
| Distance | and direction | Cowley | NE 4 NE 4 | NE 1/2 | Clabal Da | | T 31 S | R 3 | | |
| County: Cowley NE ½ NE ½ NE ½ Section Number 10wnship Number Range Number 10wnship Number Number 10wnship Number Number 10wnship Number Number 10wnship Number Number Number 10wnship Number Numbe | | | | | | | | | | |
| | · | | Latitude: N 37.38926° Longitude: W 97.11594° Floreston: RM 1282286 TOG: 1282235 | | | | | | | |
| 2 WAT | 2 WATER WELL OWNER: KDHE | | | | | | Elevation: RIM: 1282.86 OC: 1282.33 | | | |
| RR#, | St. Address | , Box # : 1000 S | SW Jackson | | Datum: | above | e mean sea level | | | |
| City, S | State, ZIP C | ode : Topeka | a, KS 66612 | | Data Colle | ection M | lethod: legal survey | | | |
| 3 LOCA | ATE WEL | L'S 4 DEPTH OI | F COMPLETED WEL | L 31 | | | ft. | | | |
| LOCA | ATON | 1 | | | MW13 | | | | | |
| WITH | I AN "X" l | N Depth(s) Ground | ndwater Encountered 1 | | | ft. 2 | ft. 3 | ft | | |
| SECT | TON BOX | : WELL'S STA | ndwater Encountered 1 TIC WATER LEVEL | 22.5 | ft. below la | nd surfa | ce measured on mo/ | day/yr 4/16/08 | | |
| 1 | N | Pum | p test data: Well water | was | ft. | after | hours pump | ing gom | | |
| | | Est. Yield | gpm: Well water | was | ft. | after | hours pump | ing gpm | | |
| -NV | v | WELL WATE | R TO BE USED AS: 5 | Public v | water supply | 8 Air | conditioning 11 I | niection well | | |
| 1 1 1 | | 1 Domestic 3 | Feed lot 6 Oil field | water su | pply | 9 Dewa | atering 12 Otl | er (Specify below) | | |
| W | | E 2 Irrigation 4 | Feed lot 6 Oil field Industrial 7 Domestic | (lawn & | garden) (| 0)Moni | toring well | (-P) | | |
| ⊢sv | v—— s'E — | | | (| - g, (| | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs | | | | | | | | | |
| LL | S | Sample was su | bmitted | | V | Vater W | ell Disinfected? Yes | No X | | |
| 5 TOWNE | | NO HOED. | XX7 | 0 0 | | CACT | NG IONITE CI | 7 NO.A. | | |
| 5 IYPE | OF CASI | NG USED: 5 | Wrought Iron | 8 Conc | rete tile | CASI | NG JOIN 15: Glued | Clamped | | |
| 1 Ste | eel | 3 RMP (SR) 6 | Asbestos-Cement | 9 Other | (specify be | low) | Weld | ed | | |
| (2)PV | /C | 4 ABS 7 | Fiberglass | | | | Threa | ded X | | |
| Blank cas | ing diamete | er <u>2</u> in. to | 16 ft., Dia | | in. to | ft., | Dia in | . to ft. | | |
| 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 16 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.51 ft., Weight lbs./ft. Wall thickness or gauge No. | | | | | | | | | | |
| TYPE OF | SCREEN | OR PERFORATION | N MATERIAL: | _ | | | | | | |
| 1 Ste | eel 3 Star | niess steel 5 Fil | berglass (7) PVC | . 10 | ABS | | 11 Other (specify) | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 16 ft. to 31 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 15 ft. to 31 ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) | | | | | | | | | | |
| SCREEN | -PERFORA | TED INTERVALS | : From 16 | ft. to | 31 | ft. Fro | om ft. | to ft. | | |
| | | | From | ft. to | | ft. Fro | om ft. 1 | to ft. | | |
| GR | AVEL PA | CK INTERVALS: | From 15 | ft. to | 31 | ft. Fro | om ft. 1 | to ft. | | |
| | | | From | ft. to | | ft. Fro | om ft. | to ft. | | |
| 6 CPOI | IT MATE | DIAL 1 Neet con | nant 2 Coment grout | (2) Par | tonito (| Othor | aamamata 0 22 | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other concrete, 0-2' Grout Intervals From 2 ft. to 15 ft. From ft. to ft. From ft. to ft. | | | | | | | | | | |
| What is th | rivais r | ource of possible con | 15 IL FIOM | 1 | | ^{11.} | rrom | II. to | | |
| | tic tank | | | 10 1 : | tools mana | 12 Imaa | cticide Storage | 16 Other (emerify | | |
| | ver lines | 5 Cess poo | | | | | ndoned water well | 16 Other (specify | | |
| 1 | | er lines 6 Seepage | | | | | well/ gas well | below) | | |
| | from well? | | | | ny feet? ~3: | | well gas well | | | |
| | | | | | | | | | | |
| FROM | TO | | LOGIC LOG | FRO | M TO | | PLUGGING INT | ERVALS | | |
| 0 | 1 | | ilt with clay, brown, | - | | | | | | |
| 3 | 5 | moist, no odor | maist na adau | | | | | | | |
| 8 | 10 | Silty clay, brown, | light olive, moist, no | | | | | | | |
| - | 10 | odor | ngnt onve, moist, no | + | | | | | | |
| 13 | 31 | | yellow brown, moist, | | | | | | | |
| | | no odor | Jenon Drown, month, | | | | | | | |
| | | | | | | | | | | |
| | | | | | | Flushm | ount waiver from l | BOW | | |
| | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/15/08 and this record is true to the best of my knowledge and belief | | | | | | | | | | |
| under my j | urisdiction a | nd was completed on (| (mo/day/year) 4/15/08 | 757 14 | and this | record is | true to the best of my | | | |
| | | | 757 . This Wa | | | ompreted | on (mo/day/year)4 | 1/30/08 | | |
| 1 | | e of Larsen & Asso | · | by (sign | | | 6 W - 101 1 T | . 5 | | |
| Geology Sec | LIONS: Please ction, 1000 SV | e fill in blanks or circle the Jackson St., Suite 420 | ne correct answers. Send top t Topeka, Kansas 66612-1367. | nree copie Telephone | s to Kansas Dep 2785-296-5522 | partment à . Send on | of Health and Environment to WATER WELL OW | IT, Bureau of Water, NER and retain one for | | |
| your records | Fee of \$5.00 | for each constructed we | Il. Visit us at http://www.kdh | eks.gov/wa | aterwell. | 1/2,,, | 1 | | | |