| w | ATER WELL PLUGGING I | RECORD | Form WW | C-5P | KSA 82 | a-1212 ID NO. | | | | | | |
|---|---|--------------------------------|---|---|--|---|---------------------|--|--|--|--|--|
| 1 | LOCATION OF WATER WELL: County: COULEY | Fraction | NG MU | Section | Number | Township Number | | | | | | |
| | County: COULEY | 1/4 | 1/4 1/4 NU | | | T3S | | | | | | |
| | Street/Rural Address of Well Location; direction from nearest town or intersect | | Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) | | | | | | | | | |
| | check here | Longitude:(in decimal degrees) | | | | | | | | | | |
| • | | | | | Elevation: Horizontal Datum: WGS84, NAD83, NAD27 | | | | | | | |
| | · | • | Collection Method: | | | | | | | | | |
| 2 | WATER WELL OWNER: | | | | GPS unit (Make/Model: Digital Map/Photo, D Topographic Map, D Land Survey | | | | | | | |
| | RR#, St. Address, Box #: 3177 9 City, State ZIP Code: Udall, KS | | | | | | | | | | | |
| | City, State Zill Code. Ottali, NS | 1 | | Est. Accuracy: $\square < 3 \text{ m}, \square 3-5 \text{ m}, \square 5-15 \text{ m}, \square > 15 \text{ m}$ | | | | | | | | |
| 3 | MARK WELL'S LOCATION 4 DEPTH OF WELL ft. | | | | | | | | | | | |
| | WITH AN "X" IN SECTION BOX: | ft | | | | | | | | | | |
| | N N | WELL'S STATIC WATER LEVELft | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 | NW NE - | | | | Public Water Supply Dewatering | | | | | | | |
| W E Feedlot Oil Field Water Supply Monitoring Injection Well | | | | | | | | | | | | |
| | Air Conditioning Other | | | | | | | | | | | |
| | SW SE | W | · | -1 | | Had to Department? V | | | | | | |
| | | was a c | nemical/bacter | ological sam | ipie suomi | tted to Department? Y | | | | | | |
| 5 | TYPE OF BLANK CASING US | ED: | | | | | | | | | | |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below) | | | | | | | | | | | | |
| | PVC ABS Asbestos-Cement Concrete Tile | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Blank casing diameter 5 in. Was casing pulled? Yes No If yes, how much 36" Casing height above or below land surface 36 in. | | | | | | | | | | | |
| Casilik lieikilt annae di neina raufi smilare 30 III. | | | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | | | |
| 0 | GROUT PLUG MATERIAL: | | | ent grout | - Bento | | | | | | | |
| | Grout Plug Intervals: From 3 | ft. to 25 | ft., From | nf | t. to | ft., From | ft. to ft. | | | | | |
| | What is the nearest source of possil | hle contaminat | tion | | | | | | | | | |
| | | Seepage pit | | torage | | Other (specify below) | | | | | | |
| | Sewer lines P | it privy | Fertili | zer storage | | New well | | | | | | |
| | | Sewage lagoon | | icide storage | | | | | | | | |
| | | Feedyard Livestock pens | | oned water v Il/Gas well | | rection from well? <u>So</u> w many feet? 60 | utn | | | | | |
| | | Polici Polici | | | | | | | | | | |
| | | GGING MAT | ERIALS | FROM | TO | PLUGGING | MATERIALS | | | | | |
| | 0 3 Topsoil | | | | | | | | | | | |
| | 3 25 Bentonite | | | | | | | | | | | |
| | 25 80 Sand | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| _ | | | | | | L | | | | | | |
| | CONTRACTOR'S OR LANDOW npleted on (mo/day/year) 7/1/2016 | | | | | | | | | | | |
| completed on (mo/day/year) 7/1/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 238 This Water Well Record was completed/on/gmo/day/year) 7/5/2016 under the | | | | | | | | | | | | |
| business name of Premier Pump & Well Service, Inc. by (signature) | | | | | | | | | | | | |
| - | - 1 | ment of Leck | h & Environment | et Coolor | Section 1 | 000 SW Jackson Star | t Sta 120 Tanaka KS | | | | | |
| Se | nd one white copy to Kansas Depart 66612-1367. S | | | | | n one for your records. | | | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. | | | | | | | | | | | | |
| visit us at <u>intpart www.kunots.gov/waterweit/indox.intmin</u> relepitone 765-256-5524. | | | | | | | | | | | | |

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Revised 1/20/2015