

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Cowley</u>	<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>17</u>	<u>T 31 S</u>	<u>R 3E EW</u>

Distance and direction from nearest town or city street address of well if located within city?
3 miles So. of Udall, Kansas, 1/2 West of Cowley Co. 3, Northside

2 WATER WELL OWNER: <u>Grant, Carol</u> RR#, St. Address, Box # : <u>Rt#3 Box 77</u> City, State, ZIP Code : <u>Udall, Ks. 67146</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: _____
	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on <u>mo/day/yr</u> <u>6-6-91</u>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter: <u>.11</u> in. to <u>.65</u> ft., and _____ in. to _____ ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes <u>X</u> No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____
		<u>SDR-26</u>	Threaded _____
Blank casing diameter _____ 5in. to _____ 35 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface _____ 12 in., weight _____ 2.29 lbs./ft. Wall thickness or gauge No. _____ 214			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
			9 ABS
			10 Asbestos-cement
			11 Other (specify) _____
			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled Holes
		7 Torch cut	10 Other (specify) _____
			11 None (open hole)
SCREEN-PERFORATED INTERVALS: From _____ 35 ft. to _____ 65 ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ 24 ft. to _____ 65 ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From _____ 4 ft. to _____ 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
<u>2 Sewer lines</u>	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____
			13 Insecticide storage	_____
Direction from well? <u>Northwest</u>			How many feet? <u>65</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	<u>topsoil</u>			
3	28	<u>clay</u>			
28	35	<u>fine sand</u>			
35	40	<u>medium sand</u>			
40	65	<u>grey shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ <u>6-6-91</u> _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ <u>236</u> _____ This Water Well Record was completed on (mo/day/yr) _____ <u>10-6-91</u> _____ under the business name of _____ <u>Harp Well and Pump Service, Inc.</u> _____ by (signature) _____ <u>Mary Arnold</u> _____
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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