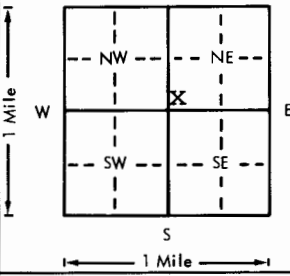


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Cowley	Fraction 1/4 SW 1/4 NE 1/4	Section number 28	Township number T 31 S R 3E E/W	Range number	
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: John Abel R.R. or street: RR#3 City, state, zip code: Udall, Kansas				
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 			6. Bore hole dia. 11 in. Completion date _____ Well depth 45 ft. 6-3-77	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Topsoil			0	3	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Clay			3	25	9. Casing: Material Styrene Height: Above or below _____ Threaded _____ Welded gl Surface 12 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 45 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gage No. 200		
Fine Sand			25	40	10. Screen: Manufacturer's name _____ Sunflower Plastic Type Styrene Dia. 5" Slot 1/32 .06 Length 10' Set between 35 ft. and 45 ft. _____ ft. and _____ ft.		
Shale			40	45	Gravel pack? yes Size range of material 1/4-1/8"		
					11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date 6-3-77		
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
					13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date _____		
					14. Well head completion: Capped <input type="checkbox"/> Pitless adapter 12 inches above grade		
					15. Well grouted? yes to 2 fine sand mix. With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.		
					16. Nearest source of possible contamination: septic ft. 200 Direction N.E. Type Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas Signed M. Arnold Date 7-26-77 Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley							

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5