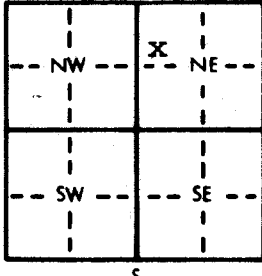


1 LOCATION OF WATER WELL: Fraction sw 1/4 nw 1/4 ne 1/4 Section Number 18 Township Number T 31 S Range Number R 4E **EAW**  
 County: Cowley

Distance and direction from nearest town or city street address of well if located within city?  
Akron 1/2 N. 1 W. to river 1/2 S. into

2 WATER WELL OWNER: Stan Ahlerich WELL # 2  
 RR#, St. Address, Box # : Rt. 1 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Winfield, Kansas 67156 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 122 g.l. ft. ELEVATION: Unk  
 Depth(s) Groundwater Encountered 1. 17 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was 22 ft. after 2 hours pumping 3 1/2 gpm  
 Est. Yield 3-5 gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 12 1/4 in. to 22 ft., and 8 in. to t.d. ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 (1 Domestic) 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS (Glued) X Clamped \_\_\_\_\_  
 (2 PVC) 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter 5 in. to t.d. ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 48 in., weight 160# lbs./ft. Wall thickness or gauge No. sd 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC) 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 5 Gauzed wrapped (8 Saw cut) 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 22 ft. to 32 ft., From 112 ft. to 122 ft.  
 From 15 ft. to t.d. ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 15 ft. to t.d. ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: (1 Neat cement) 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 3 ft. to 15 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank (4 Lateral lines) 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? (East) Not yet installed How many feet? 100 min.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	top soil			
3	16	red clay			
16	21	fine/med. sd. med to coarse gravel/clay			(small water - 3-5 g.p.m.
21	25	lm. shells & sh. cry.			very dirty and silty sd. &
25	90	lm. & sh. med. hrd.			gravel.)
90	122	lm./chert stks. sh. rough			
122	T.D.				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ((1) constructed) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-25-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 171 This Water Well Record was completed on (mo/day/yr) 4-25-87 under the business name of G & S Drilling by (signature) Stan Ahlerich

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.