USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County | Fraction | | Section | number | Township number | Range number | |
|--|-------------------------------------|-------------------------|-------------|----------------------|-----------|---|-------------------|---------------------------------|
| 1. Location of well: | cek | SW 1/4 NE 1/4 SE 1/4 | | 3 | | T 31 . s | R T | E) W |
| 2. Distance and direction from nearest town or city: 5M × W 3. Owner | | | | | l: | gary Piers | on | |
| Street address of well | location if in city: | 1左NOLI | R.R. of | street: tate, zip | code: | Grenola | Kansas | 673% |
| 4. Locate with "X" in section below: Sketch map: | | | | | | | . Completion date | |
| 5/7 115 | | | | | LS | 7. Cable tool Rotary | | |
| BARN SO AT 1250 | | | | | | Hollow rod Jetted Bored Reverse rotary | | |
| A Mile | | HOO | 3 4. | | | 8. Use: Domestic Po Irrigation A | | |
| <u> </u> | 1 1 W | \mathcal{U}_{1} | 7 | | | irrigation A | | |
| sw se | | | | | | 9. Casing: Material Height: Above or below | | |
| | | | | | | Threaded | | |
| 1 Mile 1 | | | | | | Diain. toft. depth Wall Thickness: inches or | | |
| 5. Type and color of material | | | | From | То | Diain. to ft. depth gage No 10. Screen: Monufacturer's name | | |
| | Ino, | o ail | | 0 | 1 | | _ Dia, | |
| | 1 - 00 | 1 0P- | | 1, | , , , , , | Slot/gauze | _ Length | |
| | yell | ow cay | | +- | 15 | Set betweenft. | _ft. ond and | |
| | D. Y. | ey sha | le | 15 | 45 | Gravel pack? Size ra | - | |
| | L, 1 | trey she | ale | 45 | 55 | Static water level: ft. below land sur | | mo./day/yr. |
| | D. | trey sh | a la | 55 | 60 | 12. Pumping level below law | surfaces: | |
| | | J STE | <u></u> | | | ft. after | | |
| | | | | - | 1 44 | Estimated maximum yield — | | g.p.m. |
| | | | | | <u> </u> | 13. Water sample submitted: | Date | mo./day/уг. |
| | | | | | - A: | Yes No 14. Well head completion: | Duite | |
| | | | | | | - | Inches abo | ve grade |
| | | | | | | 15. Well grouted? With: Neat cement | Bentonite | _ Concrete |
| | | | | ļ | <u> </u> | Depth: From ft. to | | |
| | | | | | | 16. Nearest source of possibl | | |
| | | | | | | Well disinfected upon comple | | No |
| | | | | | | 17. Pump: Manufacturer's name | Not installe | ed |
| | 100 | | -0 | 0 | | Model number | | Volts |
| | well | was 1 | singge | 41 | - | Length of drop pipe Type: | ft. capacity | g.p.m. |
| | | | | | <u> </u> | Submersible | Turk | |
| | (Use a second | sheet if needed) | | | | Jet Centrifugal | Oth | |
| 18. Elevation: | 19. Remarks: Come | I from | 30 to | 40 | 7 | 20. Water well contractor's | | this report |
| Cement from d- 12 st | | | | | | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. | | |
| Topography: | | | | | | WIRE WELL DRILLING 122 S | | |
| Slope | | | | | | Address Route 3 | ugusta | Kans 5 |
| Upland Valley | | | | | | Signed Authorized ep | presentative Do | #• <i>10-1</i> 75 ≤ L |
| | ue and pink copies to the Departmen | t of Health and Enviror | ment | | | | Form ' | wwc-5 |

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