

1 LOCATION OF WATER WELL: County: <b>Sumner</b>	Fraction <b>SE ¼ NW ¼ SE ¼</b>	Section Number <b>18</b>	Township Number <b>T 32 S</b>	Range Number <b>R 1E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**766 E 20th Street South, Wellington, KS**

2 WATER WELL OWNER: **Wolcott & Lincoln, Inc.**  
 RR#, St. Address, Box # : **PO BOX 428**  
 City, State, ZIP Code : **Wellington, KS. 67152**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
---	NW	---	NE
W			E
---	SW	X	SE
S			

4 DEPTH OF COMPLETED WELL ..... **28.0** ..... ft. ELEVATION: .....

Depth(s) Groundwater Encountered **18.6** ..... ft. 2 ..... ft. 3 **09-09-05** ..... ft.  
 WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **10** Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X** .....; If yes, mo/day/yrs sample was submitted  
 Water Well Disinfected? Yes ..... No **X** .....

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ..... Clamped .....
<b>2</b> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
Blank casing diameter ..... <b>2"</b> ..... in. to ..... <b>18.0</b> ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.	7 Fiberglass			Threaded ..... <b>X</b> .....
Casing height above land surface <b>32"</b> ..... in., weight ..... lbs./ft. Wall thickness or guage No. <b>SCH 40</b> .....				

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<b>7</b> PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<b>3</b> Mill slot <b>.010</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From ..... **28.0** ..... ft. to ..... **18.0** ..... ft., From ..... ft. to ..... ft.  
 From ..... **28.0** ..... ft. to ..... **15.25** ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **10/20** ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 15.25 2 Cement grout 1.0 3 **Bentonite** 1.0 4 Other 0

Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	<b>16</b> Other (specify below)
			13 Insecticide storage	<b>service road;</b>
Direction from well? <b>Immediate vicinity</b>			How many feet? <b>N/A</b>	<b>gravel</b>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Back fill	28	15.25	Native and 10/20 sand
3	5	Black clay	15.25	1.0	3/8 Bentonite chips
5	7	Black clay with show of red	1.0	0	Cement cap
7	9	Red clay with some gravel			
9	14	red caly; moist			
14	19	Red clay with incresing fine sand			
19	28	Sand; wet; medium and fine			

**MW#6**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **09-08-05** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **665** ..... This Water Well Record was completed on (mo/day/yr) **09-12-05** ..... under the business name of **Pratt Well Environmental** by (signature) **James E. Pratt**