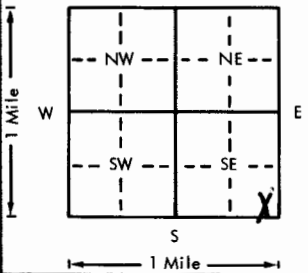


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sumner</u>		Fraction <u>1/4 SESE 1/4</u>	Section number <u>7</u>	Township number T <u>32</u> S R <u>1</u>	Range number <u>0</u> E/W
2. Distance and direction from nearest town or city: <u>2 E. of Wellington, Ks.</u>			3. Owner of well: <u>J. B. Martin</u> R.R. or street: <u>R. R. #1</u> City, state, zip code: <u>Wellington, Kans.</u>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>1 1/2</u> in. Completion date <u>3-18-76</u> Well depth <u>75</u> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
		Sandy Soil		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
		Clay		9. Casing: Material <u>Steel</u> Length (Above or below surface) <u>12</u> ft. Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200</u>	
		Fine Sand		10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Stipene</u> Dia. <u>5 1/4</u> Slot/gauze <u>1.00</u> Length <u>50</u> Set between <u>25</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> size range of material <u>1/4-1/8"</u>	
		Shale		11. Static water level: _____ mo./day/yr. <u>25</u> ft. below land surface Date <u>3-18-76</u>	
		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____			
		14. Well head completion: _____ Pitless adapter <u>12</u> inches above grade			
		15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Nept cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> to <u>14</u> ft.			
		16. Nearest source of possible contamination _____ ft. _____ Direction <u>SW</u> Type <u>Septic tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harshweiser Pump 236</u> Business name _____ License No. _____ Address: <u>Wichita, Kans.</u> Signed: <u>M. Arnold</u> Date <u>3-27-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5