

1 LOCATION OF WATER WELL  
 County: Montgomery Fraction: SW 1/4 SW 1/4 NW 1/4 Section Number: 34 Township Number: T 32 S Range Number: R 14 EW

Distance and direction from nearest town or city? 6.5 m. W of Indep. City limits, on 160, 1/4 ms. South  
 Street address of well if located within city?

2 WATER WELL OWNER:  
 RR#, St. Address, Box #: Independence State Bank (att Steve Miller) Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Indep, Kansas Application Number:

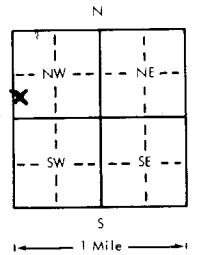
3 DEPTH OF COMPLETED WELL: 6.7 ft. Bore Hole Diameter: 10 in. to 10 ft., and 6 in. to 6.7 ft.  
 Well Water to be used as:  
 1 Domestic  3 Feedlot  5 Public water supply  6 Oil field water supply  7 Lawn and garden only  8 Air conditioning  9 Dewatering  10 Observation well  11 Injection well  12 Other (Specify below)  
 Well's static water level: 30 ft. below land surface measured on 10 month 10 day 80 year  
 Pump Test Data: ? Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: ? gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF BLANK CASING USED: None use  
 1 Steel  3 RMP (SR)  5 Wrought iron  6 Asbestos-Cement  7 Fiberglass  8 Concrete tile  9 Other (specify below)  
 2 PVC  4 ABS  
 Casing Joints: Glued \_\_\_\_\_ Clamped \_\_\_\_\_ Welded \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  11 Other (specify) \_\_\_\_\_  
 10 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  7 Torch cut  9 Drilled holes  10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 6.7 ft. to 6.2 ft., From 7 ft. to 3 ft., From 8 ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Cess pool  7 Sewage lagoon  11 Fertilizer storage  14 Abandoned water well  
 2 Sewer lines  5 Seepage pit  8 Feed yard  12 Insecticide storage  15 Oil well/Gas well  
 3 Lateral lines  6 Pit privy  9 Livestock pens  13 Watertight sewer lines  16 Other (specify below) \_\_\_\_\_  
 Direction from well: NW How many feet: 500 ? Water Well Disinfected? Yes  No   
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample \_\_\_\_\_  
 was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 Type of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year  
 and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. 393  
 This Water Well Record was completed on \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year under the business name of Country Water by (signature) Melvin Ray Weber

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1'	Clay			
1	6	Lime			
6	66	Gray Shale			
66	67	Lime & Shale Sand			

ELEVATION:

Depth(s) Groundwater Encountered 1. 6.7 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
E  
SEC  
SW 1/4  
SW 1/4  
NW 1/4