WATE	R WELI	RECORD	Fori	n WWC	C-5 I	Division of Wa	ater Reso	urces; Ap	p. No.		
1 LOC County:		F WATER WELL: ontgomery		NW ¼	SW ¼		umber	Townsh	nip Number 32 s	Range Number R 14 E	
Distance	and direction	on from nearest town	or city stre	et address	of well if	Global Pos	sitioning	System			
located within city? 123 E. Hickory St., Elk City KS 67344 Latitude: N 37.29173° Longitude: W 95.90976°											
2 WATER WELL OWNER: KDHE Elevation: RIM: 832.85; TOC: 832.48										}	
RR#,	St. Address	s, Box # : 1000 S	W Jackson			Datum:					
City, State, ZIP Code : Topeka KS 66612 Data Collection Method: legal survey 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 9.35 ft.											
	ATE WEL	L S 4 DEI III OI	COMIL	ELED WI	<u> </u>	MW5					
I .	H AN "X"	IN Depth(s) Groun	ndwater En	countered :	1		ft. 2		ft. 3	ft.	
SECT	TION BOX	: WELL'S STAT	ΓIC WATE	R LEVEL	8.40	ft. below la	ınd surfa	ce measu	red on mo/da	ay/yr 9/13/12	
	N	Pump	test data:	Well wat	er was	ft.	after		hours pumpi	ng gpm	
			gpm:	Well wat	er was	tt.	after		hours pumpi	ng gpm	
	N NE -	WELL WATE								er (Specify below)	
W +		E 2 Irrigation 4	Industrial	7 Domes	tic (lawn &	k garden) (10)Moni	itoring w	ell	a (Speeny below)	
-si	v	7					•	_			
		Was a chemica								f yes, mo/day/yrs	
	S	Sample was su	omitted				Water W	ell Disini	fected? Yes	No X	
5 TYPE	OF CASI	NG USED: 5	Wrought In	ron	8 Conc	rete tile	CASI	NG JOIN	NTS: Glued	Clamped	
	eel .c	3 RMP (SR) 6	Asbestos-(Jement	9 Othe	r (specify be	elow)		Welded	1 v	
Blank cas	ing diamet	4 ABS 7	2 35 f	ft Dia		in to		Dia	in	to ft	
2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 2.35 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.37 ft., Weight lbs./ft. Wall thickness or gauge No.											
Casing height below land surface 0.37 ft., Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)											
SCREEN	uvered snu -PERFOR A	tter 4 Key punche ATED INTERVALS:	d b Wif	e wrapped	ft to	9.35	ft Fre	r (specity	ft to		
COLLEGI	1 Liu Oid	TED INTERVIEUS.	From		ft. to		ft. Fro	om	ft. to	ft.	
GR	AVEL PA	CK INTERVALS:	From	2	ft. to	9.70	ft. Fro	om	ft. to	ft.	
			From		ft. to		ft. Fro	om	ft. to	ft.	
6 GRO	JT MATE	RIAL: 1 Neat cem	ent 2 Ce	ment grou	t (3)Bei	ntonite (4)Other	Concret	e: 0-1ft		
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1ft Grout Intervals From 1 ft. to 2.35 ft. From ft. to ft. From ft. to ft.											
		ource of possible con 4 Lateral lir				took none	12 Inco	atiaida C	toroco	16 Other (angle: 6.	
	tic tank er lines	5 Cess pool		ge lagoon		stock pens storage			vater well	16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well											
Direction	from well?	NE			How ma	ny feet? ~1	10ft				
FROM	TO		OGIC LO	G	FRO	M TO		PLUG	GING INTE	RVALS	
8	9.70	Brown silty clay Limestone									
0	3.70	Limestone									
							<u> </u>				
								Flushmount waiver from BOW			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged											
under my ji	irisdiction ar	nd was completed on (r	no/day/year)	9	9/4/12	and this	record	true to the	e best of my kr	nowledge and belief.	
		tractor's License No.					ompleted	on (mo/d	awyear) 9/	12/12	
							partmen	of Wealth ar	nd Environment	Bureau of Water	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment. Bureau of Water. Geology Section, 1000 SW Jackson St., Suite 420. Topeka. Kansas 66612-1367. Telephone 785-296-5522. Send on to WATER WELL OWNER and retain one for											