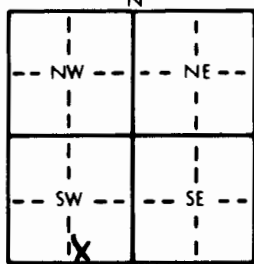


mw-2

1 LOCATION OF WATER WELL: Fraction **SW 1/4 SE 1/4 SW 1/4** Section Number **26** Township Number **T 32 S** Range Number **R 15 E**
 County: **Montgomery**

Distance and direction from nearest town or city street address of well if located within city?
2706 W. Main, Independence, Kansas

2 WATER WELL OWNER:
 RR#, St. Address, Box # **Miller Bros Oil Co. C/O Sam Sparks** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code **2706 W. Main, Independence, Kansas** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **15** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **-----** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL **5.23** ft. below land surface measured on **mo/day/yr 2-5-97**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter **8.625** in. to **15** ft. and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well mw-2**
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **x**; If yes, mo/day/yr sample was submitted **-----** Water Well Disinfected? Yes **-----** No **x**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded **-----**
 Blank casing diameter **2** in. to **5** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.
 Casing height above land surface **0** in., weight **-----** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-----**
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft., From **-----** ft. to **-----** ft.
SAND GRAVEL PACK INTERVALS: From **3** ft. to **15** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL:
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-----**
 Grout Intervals: From **0** ft. to **1** ft., From **1** ft. to **3** ft., From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **14 Abandoned water well**
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15 Oil well/Gas well**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
 Direction from well? **Contaminated Si**
 How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Concrete			
0.05	1.00	Fill			
1.00	8.50	Silty Clay			
8.50	15.00	Shale			
15.00	TD	End of borehole			

Flush Mount waiver

D. Taylor
10/24/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **2-5-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **2-10-97** under the business name of **AET** by (signature) *D. Taylor*

OFFICE USE ONLY
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 SEC.