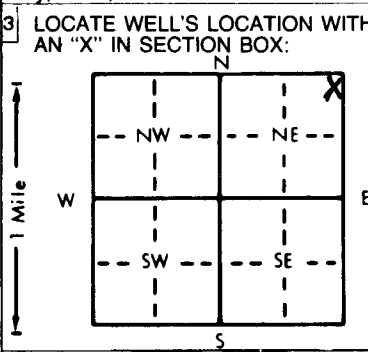


mw-7

1 LOCATION OF WATER WELL: County: **Montgomery** Fraction: **NE 1/4 NE 1/4 NE 1/4** Section Number: **35** Township Number: **32** Range Number: **15** **EW**

Distance and direction from nearest town or city street address of well if located within city?
100 N. 25th, Independence

2 WATER WELL OWNER: RR#, St. Address, Box #: **Conoco Food Store Attn: H.F. Johnson**
City, State, ZIP Code: **1020 W. Sycamore, Independence, Ks**
Board of Agriculture, Division of Water Resources Application Number: _____



4 DEPTH OF COMPLETED WELL: **10** ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: **4.27** ft. below land surface measured on mo/day/yr **8-11-97**
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: **8.625** in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well** *mw-7*
Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
7 Fiberglass Threaded **X**
Blank casing diameter **2** in. to **3** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From **3** ft. to **10** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
SAND
GRAVEL PACK INTERVALS: From **2** ft. to **10** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **2** Neat cement **2** Cement grout **3** Bentonite 4 Other _____
Grout Intervals: From **20** ft. to **10** ft., From **3** ft. to **1** ft., From **1** ft. to **2** ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
13 Insecticide storage *cont. site*
Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
	1.00	Silty Clay (CL)			
	8.00	Limestone			
	10.00	End of Borehole			
	TD				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-7-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **8-12-97** under the business name of **AEL** by (signature) *H. Johnson for P. Durca*

OFFICE USE ONLY
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EW
SEC.
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1/4
1/4