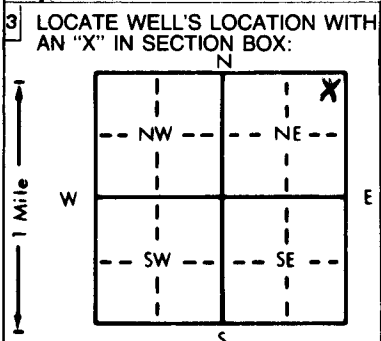


mw-6

1 LOCATION OF WATER WELL: County: **Montgomery** Fraction: **NE** $\frac{1}{4}$ **NE** $\frac{1}{4}$ **NE** $\frac{1}{4}$ Section Number: **35** Township Number: **T 32 S** Range Number: **R 15** **EW**

Distance and direction from nearest town or city street address of well if located within city?
100 N. 25th, Independence KS

2 WATER WELL OWNER: RR#, St. Address, Box #: **Conoco Food Store Attn: H.F. Johnson** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **1020 W. Sycamore, Independence, Kansas** Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **10** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **3.47** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL **3.47** ft. below land surface measured on mo/day/yr **8-11-97**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter: **8.625** in. to **10** ft., and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well **mw-6**
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----**
 Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **-----**
 2 PVC 4 ABS 7 Fiberglass **-----** Threaded **X**
 Blank casing diameter **2** in. to **3** ft., Dia. **-----** in. to **-----** ft., Dia. **-----** in. to **-----** ft.
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **-----**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **-----**
 SCREEN-PERFORATED INTERVALS: From **3** ft. to **10** ft., From **-----** ft. to **-----** ft.
SHMO
 GRAVEL PACK INTERVALS: From **2** ft. to **10** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-----**
 Grout Intervals: From **0** ft. to **1** ft., From **3** ft. to **1** ft., From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination: 10 Livestock pens **-----** 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16** Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **cont. site**

Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	5.00	Silty Clay (CL)			
5.00	9.00	Shale			
9.00	10.00	Limestone			
10.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-26-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **8-12-97** under the business name of **AEI** by (signature) **D. Johnson for P. Pura**

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