

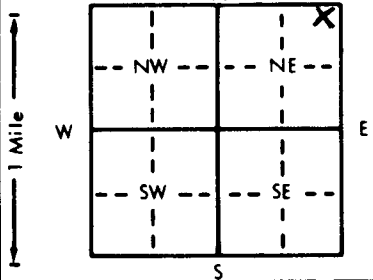
mw-5

1 LOCATION OF WATER WELL: Fraction **NE 1/4 NE 1/4 NE 1/4** Section Number **35** Township Number **T 32 S** Range Number **R 15 EW**

County: **Montgomery**
 Distance and direction from nearest town or city street address of well if located within city?
100 N. 25th St. Montgomery Independence, KS

2 WATER WELL OWNER:
 RR#, St. Address, Box #: **Canoco Food Store Attn: H.F. Johnson** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **1020 W. Sycamore, Independence, Kansas** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **10** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **-----** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL **4.88** ft. below land surface measured on mo/day/yr **8-11-97**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter **8.625** in. to **-----** ft., and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well mw-5**
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; if yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**
 7 Fiberglass Threaded **X**

Blank casing diameter **2** in. to **3** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **X** ft.
 Casing height above land surface **0** in., weight **-----** lbs./ft. Wall thickness or gauge No. **-----**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**
 12 None used (open hole) **-----**

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-----**

SCREEN-PERFORATED INTERVALS: From **3** ft. to **10** ft., From **-----** ft. to **-----** ft.
SAND
 GRAVEL PACK INTERVALS: From **2** ft. to **10** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: **2** Neat cement **1** Cement grout **3** Bentonite **4** Other **-----**
 Grout Intervals: From **2** ft. to **10** ft., From **3** ft. to **1** ft. to **2** ft., From **-----** ft. to **-----** ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **14** Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
Cont. sets
 13 Insecticide storage

Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
CL	1.00	Concrete			
1.00	5.50	Silty Clay (CL)			
5.50	9.50	Shale			
9.50	10.00	Limestone			
10.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed, (2) reconstructed, (3) plugged** under my jurisdiction and was completed on (mo/day/year) **6-26-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **8-12-97** under the business name of **ACE** by (signature) **D. Duncan**

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