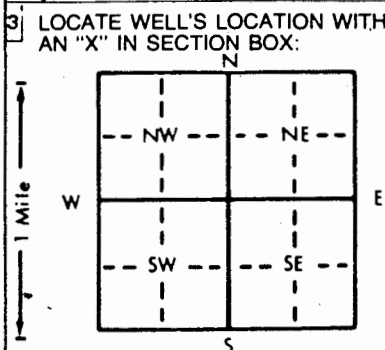


1 LOCATION OF WATER WELL: County: Montgomery Fraction $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section Number 27 Township Number T.32 S Range Number R.15

Distance and direction from nearest town or city street address of well if located within city?
3180 W. MAIN ST., INDEPENDENCE, KS.

2 WATER WELL OWNER: COASTAL MARK INC.
 RR#, St. Address, Box #: 305 N. McARTHUR Board of Agriculture, Division of Water F
 City, State, ZIP Code: OKLA. OK-73127 Application Number:



4 DEPTH OF COMPLETED WELL: 13 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 9 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 9 ft. below land surface measured on mo/day/yr 6-19-92
 Pump test data: Well water was _____ ft. after _____ hours pumping
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping
 Bore Hole Diameter: 9 in. to 13 in. and _____ in. to _____ in.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample mitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 4 in. to 5 in. Dia _____ in. to _____ in. Dia _____ in. to _____ in.
 Casing height above land surface: 0 in., weight sch 40 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 13 ft. to 5 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 5 ft. to 3 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>TOPSOIL</u>			<u>M.W. #3 Recovery U</u>
<u>3</u>	<u>9</u>	<u>GRAY SILTY CLAY</u>			
<u>9</u>	<u>10</u>	<u>SAND H₂O</u>			
<u>10</u>	<u>13</u>	<u>GRAY SHALE w/ FOSSILS</u>			

RECEIVED
 JUN 24 1992
 DIVISION OF ENVIRONMENT

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction completed on (mo/day/year) 5-19-92 and this record is true to the best of my knowledge and belief.
 Water Well Contractor's License No. 557 This Water Well Record was completed on (mo/day/yr) 5-19-92
 under the business name of Associated Environmental Field Company (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Dept. of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.