

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Montgomery, Fraction 5 1/2 1/4 1/4, Section Number 25, Township Number T 32 S, Range Number R 15 EW. Distance and direction from nearest town or city street address of well if located within city? 713 N. 20th, Independence. 2 WATER WELL OWNER: KOHE-BER-Remedial Section, RR#, St. Address, Box #: 1000 SW Jackson, Ste. 410, City, State, ZIP Code: Topeka, KS 66612. Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: To be recorded, Longitude: at a later date, Elevation: , Datum: , Data Collection Method:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N, W, E, S. 4 DEPTH OF COMPLETED WELL: 8.58 ft. Depth(s) Groundwater Encountered (1) NA ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL: 7.79 ft. below land surface measured on mo/day/yr. 8-24-08. Pump test data: Well water was ft. after Top of casing hours pumping gpm. Est. Yield gpm: Well water was ft. after hours pumping gpm. WELL WATER TO BE USED AS: 5 Public water supply, 8 Air conditioning, 11 Injection well, 1 Domestic, 3 Feedlot, 6 Oil field water supply, 9 Dewatering, 12 Other (Specify below), 2 Irrigation, 4 Industrial, 7 Domestic (lawn & garden), 10 Monitoring well. Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr Sample was submitted. Water well disinfected? Yes No.

5 TYPE OF CASING USED: 1 Steel, 3 RMP (SR), 6 Asbestos-Cement, 9 Other (specify below), 2 PVC, 4 ABS, 7 Fiberglass, CASING JOINTS: Glued, Clamped, Welded, Threaded. Blank casing diameter 5.75 in. to 5.29 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface NA in., Weight lbs./ft., Wall thickness or gauge No. Sch. 80. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 3 Stainless Steel, 5 Fiberglass, 7 PVC, 9 ABS, 11 Other (Specify) 39.5" pre-packed, 2 Brass, 4 Galvanized Steel, 6 Concrete tile, 8 RM (SR), 10 Asbestos-Cement, 12 None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 3 Mill slot, 6 Gauzed wrapped, 7 Torch cut, 9 Drilled holes, 11 None (open hole), 2 Louvered shutter, 4 Key punched, 6 Wire wrapped, 8 Saw cut, 10 Other (specify). SCREEN-PERFORATED INTERVALS: From 5.29 ft. to 8.58 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 3.33 ft. to 8.58 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 3.33 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank, 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 13 Insecticide storage, 16 Other (specify) Antennium Controls Corp., 2 Sewer lines, 5 Cess pool, 8 Sewage lagoon, 11 Fuel storage, 14 Abandoned water well below 800 N. 21st, 3 Watertight sewer lines, 6 Seepage pit, 9 Feedyard, 12 Fertilizer storage, 15 Oil well/gas well. Direction from well? NW. How many feet? ~235 from SE corner of property.

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-7" Topsoil, 7-11" Dark clay, 11-18" Old brick fill, 18-26" Old brick and fill, 26-? Orange-brown clay, ~3ft. of sluff, 99-108" weathered shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-17-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 10-8-08 under the business name of KS Dept. of Health & Environment by (signature) R. R. Highland.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.