WATER WELL RECORD	Form WW	'C-5	Division		Resources App. No).	
1 LOCATION OF WATER WE	LL: Fraction		Section No	umber	Township No.	Range Number	
County: Montgomery	1/4 NE 1/4 NE	1/4 SW 1/4	25		T 32 S		
Street/Rural Address of Well Lo	cation; if unknown, distance & c		Global Pos	sitioning N37 23	System (GPS) in	formation:	
from nearest town or intersection: If at owner's address, check here .			Latitude: .N37,231752777 (in decimal degrees) Longitude: W95,724158333 (in decimal degrees)				
Earth Care Products (Formerly Automotive Controls Corporation)							
800 North 21st Street,			Elevation:				
2 WATER WELL OWNER: Earth Care Products (Former ACC)			Collection Method: GPS unit (Make/Model:)				
RR#, Street Address, Box #: 800 North 21st Street			☐ Digital Map/Photo, Topographic Map, ☐ Land Survey				
City, State, ZIP Code : Independence, Kansas 67301				Est. Accuracy:			
3 LOCATE WELL		40					
	TH OF COMPLETED WELL	.12		ft.	f r (3) N/A ft	
SECTION BOX: Depth(s)	Depth(s) Groundwater Encountered (1).Dry. ft. (2).N/A. ft. (3).N/A ft. WELL'S STATIC WATER LEVEL. Dry. ft. below land surface measured on mo/day/yr. 3-19-12.						
FST VI	Well water was N/A ft after N/A hours pumping gpin						
The Time 17 Diameter 8.25 in to 12 th and 19/2							
THE PROPERTY WATER TO BE LICED AS: Public water supply Geometrial Infocuon won							
I I Irrigation Indistrial 1 Dollestic-lawii & garden 1 Montestic							
Was a chemical/bacteriological sample submitted to Department? Yes No							
s If yes, mo/day/yr sample was submitted.N/A							
	Steel PVC O						
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in to 4 ft., Diameter NA in to NA ft. Casing diameter 2 in to 4 ft., Diameter NA in to NA ft. Casing diameter 2 in to 4 ft., Diameter NA in to NA ft. Casing diameter 2 ft., Wall thickness or gauge No. Schedule 40							
Casing diameter .2 in. to .4 ft., Diameter 1993. Casing height above land surface .0 in., Weight N/A							
TYPE OF SCREEN OR PERFOR	ATION MATERIAL:						
Steel Stainless Steel PVC Unter (Specify)							
Brass Galvanized Steel None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Continuous siot V with siot							
Louveled shader Likey purchase Likey Li							
SCREEN-PERFORATED INTERVALS: From . 4. ft. to . 1/2 ft., From . N/A ft. to . N/A ft. to . N/A ft. to . N/A ft. or . N/A ft. or . N/A ft.							
GRAVEL PACK INTERVALS: From. 3 ft. to 1/2 ft., From .N/A ft to N/A ft.							
GRAVEL PACK INTERVALS: From .N/A ft. to .N/A ft. from .N/A ft.							
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Consider 0.02 Grout Intervals: From .2							
Grout intervals: From	It. to		11. 10				
What is the nearest source of possible contamination: Septic tank Livestock pens Livestock pens Abandoned water well Other (specify below)							
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well From Auto Cont. Corp							
Watertight sewer lines Seepage pit Feedyard Fertilizer storage Of Foot							
Diroctor zrozz	THAT OCICI OC	FROM	TO 1	LITHO.	LOG (cont.) or PL	UGGING INTERVALS	
	THOLOGIC LOG	TROM	-10-				
	bown ed Shole						
21432	rajish yellow						
8 11.6 Shale - 6 11.6 11.8 Foss: 12.fe	rous limestone						
11.0 11.8 0033.76.70							
				water control of the same of t			
		N. This wo	ter well wa	s 🚺 con	structed. Trecon	structed, or plugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was and constructed, preconstructed, or plugged under my jurisdiction and was completed on (mo/day/year). This Water Well Record was completed on (mo/day/year). This Water Well Record was completed on (mo/day/year).							
under my jurisdiction and was completed on (mo/day/year)							
Kansas Water Well Contractor's License No. 1991. This Water Will Record Water Well (Signature) with the Contractor of th							
INSTRUCTIONS: Use ty pewriter or ball point pen. PLEASE PRESS FIRMLY and FROM Totally. Totally, 1000 SW, Jackson St., Suite 420, Toneka, Kansas 666 12-1367.							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please Init in danks and check the content of the							
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and Telah one for your White Copy Blue Copy Pink Cop							
http://www.kdheks.gov/waterwell/index.html. Check: White Copy, Blue Copy, Pink Copy KSA 82a-1212							