VATER V	NELL REC	ORD	Form WV	VC-5	Divisi	on of Water	Resources App. No	0.	
VATER WELL RECORD 1 LOCATION OF WATER WELL:			Fraction			Number	Township No.	Range Number R 15 ☑E □W	
County: Montgomery Street/Rural Address of Well Location;			1/4 NE 1/4 NE	1/4 SW 1/4	2:		T 32 S System (GPS) ir		
Street/Ru	ural Address o	f Well Location; i	f unknown, distance &	direction	Giobal P	ositioning N37.23	1752777	(in decimal degrees)	
from nea	arest town or in	itersection: If at o	owner's address, check	Longitude: W95.724158333 (in decimal degrees)					
Earth Care Products (Formerly Automotive Controls Corporation)						Elevation:			
800 North 21st Street,						Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Earth Care Products (Former ACC)					Collection Method:				
RR#, Street Address, Box #: 800 Nor			th 21st Street	☐ GPS unit (Make/Model:					
City, St	ate, ZIP Code	: Indeper	ndence, Kansas 6730	1	Est. Acci	iracy: ∇	3 m, □ 3-5 m, □] 5-15 m, □>15 m	
A V OCCUPIE MAINTY									
	N "X" IN	4 DEPTH OF	COMPLETED WELL	, .12		ft.	0	(a) N/A =	
WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 12									
WELL'S STATIC WATER LEVEL Dry Pump test data: Well water was. WA									
Pump test data: Well water was .WA									
[1* NW - 1 1 D 17 1 D 17 1 D 17 1 D 17 17									
Trick to the trick of the trick									
The state of the s									
SW SE Industrial Domestic-lawn & garden Monitoring well Monitoring									
Was a shamical/hacteriological sample submitted to Department 1 1 105 V 110									
s If yes, mo/day/yr sample was submitted.!!//-									
~~~~~~~~	mile	Water well disi	nfected? Yes 🔽						
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded N/A the Diameter N/A in to N/A ft.									
CASING JOINTS:  Glued  Clamped  Welded  Threaded  Casing diameter .2									
Casing height above land surface									
TYPE OF	eel St	inless Steel	J/ PVC		Other (Sp	ecify)			
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:    SCREEN OR PERFORATION OPENINGS ARE:   Torch cut   Drilled holes   None (open hole)									
Continuous slot V Mill slot Gauze Wapped Trotal and Color (consist)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 4 ft. to 12 ft., From N/A ft. to N/A ft. t									
SCREEN-PERFORATED INTERVALS: From . 4. ft. to . 12. ft., From . N/A ft. to . N/A ft									
1									
GRAVEL PACK INTERVALS: From . S									
6 GROU	T MATERIA	L: Neat cen	nent Cement grou	t M/A Bento	onte V	A fi	From N/A	ft. to N/A ft.	
Grout Inte	ervals: From	n .4 ft.	to II., From	I AWA	. 11. 10				
What is the nearest source of possible contamination:    What is the nearest source of possible contamination:   Livestock pens   Insecticide storage   Other (specify below)									
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well From Auto Cont. Corp									
l ñv	Vatertight sewer	lines		Fertilizer	storage L	Oii weii/į i≤25.fe	gas won		
		North	GIGLOG	FROM	TO	LITHO. I	LOG (cont.) or PI	UGGING INTERVALS	
FROM	TO	LITHOLO		I ICOW					
		ay - brown	hole -brown						
	7.4 W	bole - 6004	ish yellow						
7.9	11.6 31	Jule - 5.69.	si juina						
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					<del>  </del>				
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		NEW ANDROSES	EDIC CEDTIFICATION	N. This w	ater well w	as 7 cons	structed, [] recon	structed, or  plugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \bigcirc \) constructed, \( \bigcirc \) reconstructed, or \( \bigcirc \) plugged under my jurisdiction and was completed on \( \bigcirc \) mo/day/year \( \bigcirc \). This Water Well Record was completed on \( \bigcirc \) mo/day/year \( \bigcirc \) 6-9-12.									
under my jurisdiction and was completed on (mo/day/year)									
Kansas Water Well Contractor's License No. 199									
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please in in blank that the day of the pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please on St. Suite 420. Topeka Kansas 666 12-1367.									
(white, blu	e, pink) to Kansas	Depar tment of Hea	of the and Environment, Bureau	u or water, Ge Fretain one fo	ology secue	ds. Include	fee of \$5.00 for each	h constructed well. Vi sit us a	
Telephone	785-296-5524. S kdheks.gov/wate/	rwell/index.html.	ALLA WILL OWNER UNC			. \/.		Blue Copy, Pink Cop	
KSA 82a-	1212	and the second s			Ch	neck:	write Copy,	Dide Copy, [ ] This Cop	
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