WATER WELL RE	CORD	Form WV	Division of Water Resources App. No.					
1 LOCATION OF W.	ATER WELL:	Fraction		Section 1	Number	Township No.	Range Number	
County: Montgomery		1/4 NE 1/4 NE	1/4 SW 1/4	Clabal D		T 32 S	R 15 ZE W	
County: Montgomery					Global Positioning System (GPS) information: Latitude: .N37,2317,527.77			
from nearest town or intersection: If at owner's address, check here				Longitude: W95.724158333 (in decimal degrees)				
Earth Care Products (Formerly Automotive Controls Corporation) 800 North 21st Street,					Elevation:			
					Datum: WGS 84, NAD 83, NAD 27 Collection Method:			
2 WATER WELL O RR#, Street Address	Care Products (Former rth 21st Street	ACC)	Collectio	<u>n Metnod:</u> S unit (Mal	ce/Model:)		
City, State, ZIP Cod			☐ Digital Map/Photo, Topographic Map, ☐ Land Survey Est. Accuracy:					
madportation, remains a					uracy: 🖊 <	3 m, ☐ 3-5 m, ☐	5-15 m,	
3 LOCATE WELL	4 DEDTH OF	COMDITETED WELL	12		ft.			
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1).Dry							(3). N/A ft.	
M A THE TAX OF A T								
D 4.4 1.4. Well motor was N/A if after N/A nours pumping, 1,7,0 8								
EST. YIELD N/Agpm. Well water was N/Aft. after. N/Ahours pumping. N/A							.ft.	
W	33717F T 337 A 70777	TO DE LICED AC.	DETICED AS. Dublic water supply Geothermal Injection wen					
'A						Omerianeury neiowi - i		
Industrial Domestic-lawn & garden M Monitoring well Manual Domestic-lawn & garden M Monitoring well							m. L2: 4	
Was a chamical/hacteriological sample submitted to Department? Yes V NO								
s If yes, mo/day/yr sample was submitted.!!//\text{!\text{!}}\								
1 mile Water well disinfected? Yes No								
5 TYPE OF CASING USED: Steel PVC Other Oth								
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2								
Casing diameter .2								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Unter (Specify)								
CORPEN OF REPEOP ATION OPENINGS ARE.								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled noises Noise (open noise)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From . 4. ft. to . 1/2 ft., From . N/A ft. to . N/A ft. to . N/A ft. to . N/A ft.								
\sim 2 0 12 \leftrightarrow 17 \leftrightarrow 17 \leftrightarrow 11 10 \circ 22 \circ \circ \circ \circ 11 \circ 11 10 \circ 22 \circ \circ \circ \circ 11 \circ 11 \circ 11 \circ 11 \circ 11 \circ 12 \circ 12 \circ 12 \circ 13 \circ 14 \circ 15 \circ 16 \circ 16 \circ 17 \circ 17 \circ 17 \circ 17 \circ 18 \circ 18 \circ 19 \circ 10 \circ								
From. IVA ft. to								
From. N/A ft. to N/A ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft. to N/A ft. ft. from N/A ft. ft. from N/A ft. ft. from N/A ft. ft. ft. from N/A ft.								
Grout Intervals: Fr	om .£ 11.	10 11., 11011	1	16. 10	,,,,,,,,,,	,		
What is the nearest source of possible contamination: Septic tank Livestock pens Insecticide storage Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Frmr Aut						nr Auto Cont. Corp		
Waterught sever files Seepage ph						et	*********	
FROM TO	LITHOLO	GIC LOG	FROM	ТО	LITHO.	LOG (cont.) <u>or</u> PL	UGGING INTERVALS	
	14 clay - b							
47 7.4 1	eathered 6)	pale - brown				and the same of th		
7.4 11.3 6	hale - grayi	sh yellow						
11.3 11.6 F	ossil:ferous	Limestone						
			 					
		The second secon	DAT. TIL:	ton vvoll	vac [7] 202	structed recon	structed, or nlugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\textstyle \text{constructed}, \textstyle \text{reconstructed}, or \textstyle \text{plugged} plugged under my jurisdiction and was completed on \(\text{mo/day/year} \) \(\text{constructed}, \text{supplied to the best of my knowledge and belief.} \)								
under my jurisdiction and was completed on (mo/day/year)								
Kansas Water Well Contractor's License No. 199. This water well Record was completed in the correct answers. Send three copies under the business name of RAZEK Environmental, LLC. by (signature) by (s								
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clean; Press in in blank said officers and the property of								
(white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Gate St., Ga								
http://www.kdheks.gov/waterwell/index.html. Check: White Copy, Blue Copy, Pink Copy								
KSA 82a-1212								