

WATER WELL RECORD

Form WWC-5

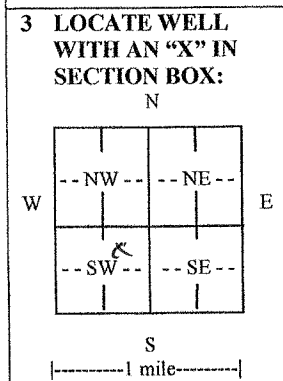
Division of Water Resources App. No.

Blank box for application number

1 LOCATION OF WATER WELL: County: Montgomery, Fraction: 1/4 NE 1/4 NE 1/4 SW 1/4, Section Number: 25, Township No.: T 32 S, Range Number: R 15, [X] E [ ] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]. Earth Care Products (Formerly Automotive Controls Corporation) 800 North 21st Street, Global Positioning System (GPS) information: Latitude: N37.231752777, Longitude: W95.724158333, Elevation: , Datum: [ ] WGS 84, [ ] NAD 83, [ ] NAD 27, Collection Method: [ ] GPS unit, [ ] Digital Map/Photo, [X] Topographic Map, [ ] Land Survey, Est. Accuracy: [X] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m

2 WATER WELL OWNER: Earth Care Products (Former ACC) RR#, Street Address, Box #: 800 North 21st Street City, State, ZIP Code : Independence, Kansas 67301



4 DEPTH OF COMPLETED WELL 12 ft. Depth(s) Groundwater Encountered (1) Drv ..... ft. (2) N/A ..... ft. (3) N/A ..... ft. WELL'S STATIC WATER LEVEL Drv ..... ft. below land surface measured on mo/day/yr. 3-19-12 ..... Pump test data: Well water was N/A ..... ft. after N/A ..... hours pumping N/A ..... gpm EST. YIELD N/A ..... gpm. Well water was N/A ..... ft. after N/A ..... hours pumping N/A ..... gpm Bore Hole Diameter 8.25 ..... in. to 12 ..... ft., and N/A ..... in. to N/A ..... ft. WELL WATER TO BE USED AS: [ ] Public water supply [ ] Geothermal [ ] Injection well [ ] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [ ] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [X] Monitoring well PS-8 Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No If yes, mo/day/yr sample was submitted N/A Water well disinfected? [ ] Yes [X] No

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [X] Threaded Casing diameter 2 ..... in. to 4 ..... ft., Diameter N/A ..... in. to N/A ..... ft., Diameter N/A ..... in. to N/A ..... ft. Casing height above land surface 0 ..... in., Weight N/A ..... lbs./ft., Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify) [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [X] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify) SCREEN-PERFORATED INTERVALS: From 4 ..... ft. to 12 ..... ft., From N/A ..... ft. to N/A ..... ft. From N/A ..... ft. to N/A ..... ft., From N/A ..... ft. to N/A ..... ft. GRAVEL PACK INTERVALS: From 3 ..... ft. to 12 ..... ft., From N/A ..... ft. to N/A ..... ft. From N/A ..... ft. to N/A ..... ft., From N/A ..... ft. to N/A ..... ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [X] Other Concrete 0 to 2 Grout Intervals: From 2 ..... ft. to 3 ..... ft., From N/A ..... ft. to N/A ..... ft., From N/A ..... ft. to N/A ..... ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [X] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well Frmr Auto Cont. Corp [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well Direction from well North Distance from well <25-feet

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Handwritten entries: 0 to 4.6 silt clay - brown; 4.6 to 7.6 weathered shale - brown; 7.6 to 11.3 shale - grayish yellow; 11.3 to 11.6 Fossiliferous limestone

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 3-20-12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 6-9-12 under the business name of RAZEK Environmental, LLC by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html