

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: <u>Montgomery</u>	Fraction <u>¼ NE ¼ NE ¼ SW ¼</u>	Section Number <u>25</u>	Township No. <u>T 32 S</u>	Range Number <u>R 15</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>Earth Care Products (Formerly Automotive Controls Corporation) 800 N 21st St, Indep, KS</u>		Global Positioning System (GPS) information: Latitude: <u>37.231639</u> (in decimal degrees) Longitude: <u>95.723081</u> (in decimal degrees) Elevation: <u>788'</u> Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: Earth Care Products (Former ACC) RR#, Street Address, Box #: <u>800 N 21st St</u> City, State, ZIP Code: <u>Independence, KS 67301</u>				

3 LOCATE WELL WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <u>8.5</u> ft. Depth(s) Groundwater Encountered (1) <u>Driv</u> ft. (2) <u>N/A</u> ft. (3) <u>N/A</u> ft. WELL'S STATIC WATER LEVEL <u>Driv</u> ft. below land surface measured on <u>3-4-13</u> Pump test data: Well water was <u>N/A</u> ft. after <u>N/A</u> hours pumping, <u>N/A</u> gpm EST. YIELD <u>N/A</u> gpm. Well water was <u>N/A</u> ft. after <u>N/A</u> hours pumping, <u>N/A</u> gpm Bore Hole Diameter <u>10 5/8</u> in. to <u>8.5</u> ft., and <u>N/A</u> in. to <u>N/A</u> ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well <u>MP-2</u> Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted <u>N/A</u> Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter 4 in. to 4 ft., Diameter N/A in. to N/A ft., Diameter N/A in. to N/A ft.
 Casing height above land surface 36 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 4 ft. to 8.5 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.
 GRAVEL PACK INTERVALS: From 3.5 ft. to 8.5 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout intervals: From 0 ft. to 3.5 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Chlorinated Solvents
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well North Distance from well <25 feet

FROM	TO	LITHOLOGIC LOG	PROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
<u>0</u>	<u>0.4'</u>	<u>Topsoil</u>			
<u>0.4'</u>	<u>4.6'</u>	<u>Clay, dark grayish brown</u>			
<u>4.6'</u>	<u>7'</u>	<u>Clay, dark gray</u>			
<u>7'</u>	<u>8.5'</u>	<u>Shale, highly weathered, dusky yellow</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 3-4-2013 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 5/5/2013
 under the business name of RAZEK Environmental, LLC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367, Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.