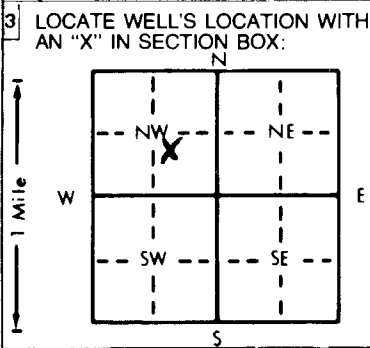


*mw-3*

1 LOCATION OF WATER WELL: County: **Montgomery** Fraction: **NW SE NW** Section Number: **30** Township Number: **32** Range Number: **16**  
 Distance and direction from nearest town or city street address of well if located within city? **1228 N Penn, Independence, ks**

2 WATER WELL OWNER: **Kendrick's Service (South) Attn: D. Kendricks**  
 RR#, St. Address, Box #: **RR4, Box 194B, Independence, Ks 67301**  
 City, State, ZIP Code: \_\_\_\_\_  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_



4 DEPTH OF COMPLETED WELL: **8** ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. **4.67** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **4.67** ft. below land surface measured on mo/day/yr **8-11-97**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter \_\_\_\_\_ in. to **8** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well mw-3**  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
**2 PVC** 4 ABS 7 Fiberglass 9 Other (specify below) Welded \_\_\_\_\_  
 Blank casing diameter **2** in. to **3** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface \_\_\_\_\_ in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **3** ft. to **8** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**SHRD**  
 GRAVEL PACK INTERVALS: From **2** ft. to **8** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other \_\_\_\_\_  
 Grout Intervals: From **20** ft. to **1** ft., From **3** ft. to **2** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16 Other (specify below)**  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **cont. site**

FROM		TO		LITHOLOGIC LOG	FROM		TO		PLUGGING INTERVALS
GL	7.00			Basin gravel and sand fill					
	7.00		8.00	Limestone					
	8.00		TD	End of Borehole					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **6-18-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **8-18-97** under the business name of **AEI** by (signature) *Johnson for D. Kendrick*

OFFICE USE ONLY