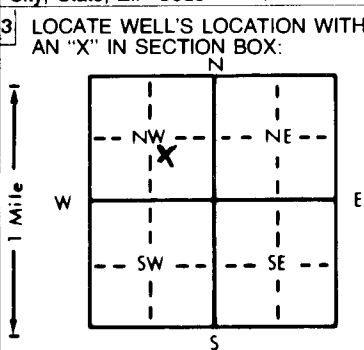


mw-1

1 LOCATION OF WATER WELL: County: Montgomery	Fraction NW 1/4 SE 1/4 NW 1/4	Section Number 30	Township Number T 32 S	Range Number R 16 E/W
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Distance and direction from nearest town or city street address of well if located within city?
1401 N. Pennsylvania, Independence

2 WATER WELL OWNER:
RR#, St. Address, Box # : **Donald Kendrick** Board of Agriculture, Division of Water Resources
City, State, ZIP Code : **RR 4, Box 194B, Independence, Ks 67304** Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **10** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **5.8** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL **NA** ft. below land surface measured on mo/day/yr **-----**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter **8.625** in. to **10** in. and **-----** in. to **-----** in.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well **mw-1**
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **x**; If yes, mo/day/yr sample was sub-
 mitted **-----** Water Well Disinfected? Yes **-----** No **x**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded **-----**
 Blank casing diameter **2** in. to **3** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-----**
 SCREEN-PERFORATED INTERVALS: From **3** ft. to **10** ft., From **-----** ft. to **-----** ft.
SAND From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.
 GRAVEL PACK INTERVALS: From **2** ft. to **10** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other **-----**
 Grout Intervals: From **20** ft. to **1** ft., From **3** ft. to **1** ft., From **2** ft. to **-----** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **14** Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
contaminated site
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Asphalt			
0.50	7.00	Fill sand, gravel			
7.00	10.00	Limestone			
10.00	TD	End of Borehole			
					Flush mount waiver D. Taylor 3/6/97

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-17-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/year) **7-10-97** under the business name of **AET** by (signature) *D. Taylor*

OFFICE USE ONLY
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SEC.
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