CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	Location changed to:
Section-Township-Range: 25-325-15W	30-325-16E
Fraction (1/4 1/4 1/4): SE NE NE	SE NW NW
Other changes: Initial statements:	
Changed to:	
Comments:	
-	
verification method: Well address, city m	ap on internet, and
verification method: Well address, city m Independence 1:24,000 topo may	/ ^
	initials: DRL date: 4/28/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

11.004-1011	E VAZA TES	MELL		WELL RECORD F		KSA 82a-12		Danas Mill	mhor
1 LOCATION O			Fraction	AIC AIC		tion Number	Township Number	Range Nu	
County: Distance and dire	wontgo ection from	mery nearest toy	SE ½ vn or city street addre	NE ½ NE		25	T 32 S	R 15	W
				1401 Penn, Ind	ependenc	e, Ks		· · · · · · · · · · · · · · · · · · ·	
			d L. Kendrick –	Kendrick's Se	ervice				
RR#, St. Address	s, Box#	RR 41	94 B				Board of Agriculture, Di	vision of Water Re	esources
City, State, ZIP C	ode	Indepe	endence, Ks 67	7301			Application Number:		
3 LOCATE WEL	LL'S LOCA	TON WITH	4 DEPTH OF COM	ADLETED WELL	15	5 4 5 5 7	ATION:		
AN X IN SEC	CHON BO	Λ.	DEPTH OF COM	APLETED WELL	10.5	II. ELEV	ATION:		
							2 Ft.		
	N						urface measured on mo/day		
1			Pump te	st data: Well wate	rwas	F1	. after hours	pumping	Gpm
N	w -	NE -X					. after Hours		
1	' I	,	Bore Hole Diameter	6.5 . In. to	15.5		ft. and	in. to	Ft.
. W ₩		<u>. </u>	WELL WATER TO E	BE USED AS: 5 F	ublic water s	upply	8 Air conditioning 9 Dewatering	11 Injection well	
-									below)
SV	w 	SE	2 Irrigation	4 Industrial 7 L	awn and gard	den (domestic) 10 Monitoring well	MW-9	
J.,	' I	ĭ }	Was a chemical/bac	teriological sample :	submitted to I	Department?	Yes No X If yes	s. mo/dav/vr samr	le was
♦ L i		į	Submitted	p			er Well Disinfected? Yes		
5 TYPE OF BLA	NK CASIN	IC LISED:		Wrought Iron	8 Concr		CASING JOINTS: Glu		
	MIN CASIN			Asbestos-Cemen					
1 Steel		3 RMP(9 Other	(specify below	· p	ded	,
2 PVC		4 ABS	7	' Fiberglass			Thre	eaded X	·
Blank casing diam	neter	2	in. to 4.5	Ft.,	In s	10	ft., Dia	in to	Et
Ossina baint aba	nielei	-	FILICH	oiabt S	CH 40		Wall thickness or gauge N	_ "1. 10	' "
				weight			40. Ashastas asm	0. 	
TYPE OF SCREE	EN OR PER					PVC	10 Asbestos-cem		
1 Steel		3 Stainle		Fiberglass			11 Other (specify) 	
2 Brass SCREEN OR PER	DEODATIO			Concrete tile	ed wrapped	ABS	12 None used (or 8 Saw cut	en noie) 11 None (open	, hole)
								i i None (open	i iioie)
1 Continuo			Mill slot		wrapped		9 Drilled holes		
2 Louvered			Key punched	7 Torch			10 Other (specify)		
SCREEN-PERFO	PRATED IN	TERVALS:					om ft.		
			From	ft. to		ft. Fr	omft.	to	Ft.
SAND PA	ACK INTER	VALS:	From 3	ft. to	15.5	ft. Fr	om ft.	to	Ft.
			From	ft. to		ft. Fr	om ft.	to	Ft.
6 GROUT MATE	ERIAL:	1 Neat o	cement 2 Ce	ment grout	3 Ben	tonite	4 Other		
			•	Ft.	Ft.				!
			ft. to 3		to		ft. From		
		f possible o	contamination:				ock pens 14 Ab		ell
1 Septic tar	nk		4 Lateral lines	7 Pit privý		11 Fuel st	•	I well/ Gas well	
2 Sewer line	nes		5 Cess pool	8 Sewage	lagoon	12 Fertiliz	_	her (specify below	
3 Watertigh	ht sewer lin	es	6 Seepage pit	9 Feedyar	d	13 Insecti	cide storage Co	ontaminated	Site
Direction from wel	11?					How many f	eet?		
FROM 1	то с	ODE	LITHOLOG	IC LOG	FROM	то	PLUGGING II	NTERVALS	
	.5		phait		-				
	5.5		ty Clay (CL)						'an'
	9.5		nestone		<u> </u>				,
	13	Sh							
	5.5		dstone, sandy	gray	1				
	ΓD		d of borehole						
						1			
					1				

Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 06/07/05
Under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topelon, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.