

1 LOCATION OF WATER WELL: County: Montgomery Fraction: SW 1/4 SW 1/4 SW 1/4 Section Number: 5 Township Number: T 32 S Range Number: R 16 E  
Distance and direction from nearest town or city street address of well if located within city? 1 1/2 miles from Indep. North city limits & one mile East

2 WATER WELL OWNER: Steve Stephens 70 Hershel Stephens  
RR#, St. Address, Box #: 45 Naval Facility Board of Agriculture, Division of Water Resources  
City, State, ZIP Code: Box 71 (128) F.R.O. Seattle WA RR#1, Box 130 Application Number: Indep Kan

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   
4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: 7-20-82  
Depth(s) Groundwater Encountered 1. 30 ft. 2. 30 ft. 3. 30 ft.  
WELL'S STATIC WATER LEVEL 25' 10" ft. below land surface measured on mo/day/yr 7-20-82  
Pump test data: Well water was ? ft. after ? hours pumping ? gpm  
Est. Yield ? gpm: Well water was ? ft. after ? hours pumping ? gpm  
Bore Hole Diameter 10 in. to 25 ft., and 8 in. to 100 ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
Was a chemical/bacteriological sample submitted to Department? Yes ? No ?; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes ? No ?

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ? Clamped ?  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ?  
2 PVC 4 ABS 7 Fiberglass Threaded ?  
Blank casing diameter 8 in. to 28 ft., Dia. ? in. to ? ft., Dia. ? in. to ? ft.  
Casing height above land surface 24 in., weight ? lbs./ft. Wall thickness or gauge No. SDR 26  
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ?  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ?  
SCREEN-PERFORATED INTERVALS: From ? ft. to ? ft., From ? ft. to ? ft.  
GRAVEL PACK INTERVALS: From ? ft. to ? ft., From ? ft. to ? ft.  
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ?  
Grout Intervals: From 18 ft. to 28 ft., From ? ft. to ? ft., From ? ft. to ? ft.  
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage none  
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil & River Gravel			
3	15	Yellow Clay			
15	18	Sandy Clay			
18	20	Sand (loose)			
20	39	Gray Shale			
39	42	Lime			
42	46	Gray Shale (Hard)			
46	62	Lime			
62	70	Gray Shale			
70	100	Soap Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) July 22, 82 and this record is true to the best of my knowledge and belief. Kansas  
Water Well Contractor's License No. 393 This Water Well Record was completed on (mo/day/yr) July 22, 82  
under the business name of Country Water by (signature) Melvin Ray Weber  
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.