USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

Query sais

WATER WELL RECORD KSA 82a-1201-1215

Konsas Department of Health and Environment-Division of Enviranment (Water well Contractors) Topeka, Kansas 66620

| | County | West 10 acres | 3 | Section | number | Township number | Range number | |
|---|---|---------------------------------------|---------------|--------------|--------------|---|------------------------|---------------------------------------|
| 1. Locatian af well: | Montgomery | NW/4 NW/4 NW | | 1 | 3 | т 3 2 s | R 16 | (E) W |
| 2 Distance and dire | ection from nearest town or city: | T T T T T T T T T T T T T T T T T T T | 3. Ow | ner of wel | . GI | en Sutton | | |
| 3 miles west of Cherryvale, R.R. of street: 1405 S. 17th St. Rd. | | | | | | | | |
| Street address of well location if in city: Kansas City, state, zip code: I | | | | | | ndependence, Ks. 67301 | | |
| 4. Locate with "X" i | in section below: | Sketch map: | | | | 6. Bore hole dia. 9.5 in. | Completion date | |
| N | | · | | | | Well depth 72 ft. | | |
| lī X! | Spotie | | | 1230 | ell. | 7. X Cable tool Rotary | | |
| NW NE TANK Mobile | | | | -1 | | Hollow rod Jetted | | |
| | | | | | | 8. Use: X Domestic Pu | | |
| M N N N N N N N N N N N N N N N N N N N | · F | Trome | 1 | | | Irrigation Ai | | |
| SW SE | | | | | | LawnOil field waterOther 9. Casing: MaterialVC Height Above or below | | |
| Drainage | | | | | | Threaded Welded Surface in. RMP PVC Weight lbs./ft. | | |
| | | | | | | RMPPVC_X | Weight | lbs./ft. |
| 1 | Nile ———————————————————————————————————— | | | | | Dia. La in. to 20 ft. dep | | |
| 5. Type and color of | F material | | | From | То | Dia in. to ft. dep | | |
| | | | | + | - | 10. Screen: Manufacturer's r | iame | le |
| Topsoil | | | | 0 | / | Type | Dig | |
| 2 | | | | , | 1 | Slot/gauze | _ Length | |
| Clay | | | | 1 | 0 | Set between | | |
| | | | | | | ft. c | | ——f†· |
| | | | | 1 | | 11. Static water level: | | g_/day/yr. |
| Limeston | 1e | | | 6 | 12 | ft. below land sur | | 7-78 |
| Shale | | | | 10 | 77 | 12. Pumping level below land | | 3 |
| | | | | 16 | 12 | ft. after | nrs. pumping | g.p.m. |
| | | | | | | ft. after } | nrs. pumping | g.p.m. |
| | | - | | | | Estimated maximum yield — | | g.p.m. |
| | | | | ļ | ļ | 13. Water sample submitted: Yes No | ma Date | a./day/yr. |
| | | | | - | | 14. Well head completion: | 3010 | |
| | • | | | | | | Inches above | e grade |
| | | | | | ļ | 15. Well grouted? Yes | | |
| ļ. | | | | 1 | | With: X Neat cement | | Concrete 4 |
| | | | | | | Depth: From Surface. to | • | N |
| | | | | | | 16. Nearest source of possible | contamination: | epir. |
| | | | | | | Well disinfected upon comple | | |
| | | | | | | 17. Pump: | Not installed | |
| | | | | | | 70 | piseri | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| | | | | | | Model number 18-00 | = HP | olts Lake |
| | | | | | | Length of drop pipe | ft. capacity | 2 g.p.m. ≤(m) |
| | | | | | | Submersible | Turbi | ne , |
| | | | | | | ≱ Jet | Recip | procating |
| | (Use a second | sheet if needed) | | | <u> </u> | 1 | Other | |
| 18. Elevatian: | 19. Remarks: Amahit | wolah + se | emp | v in | stall | Water well contractor's of this well was drilled under must be to fine to the best of my know | certification: | 100 |
| | 1 | 1 100 | J | 00 | sle. | is true to the hest of my book | y jurisaiction and th | is report |
| Topography: | by huner of | will. Wat up by away also disc | ו טע <i>ו</i> | 1111 | ill. | is true to the best of my know Bill s Water | Drilling | g 366 \$ 2 |
| Hill | while be se | no my awar | 11 | 17 | Lin | Business name R#1 B | ox 127 | icense No. |
| X Slope | owner will | also dist | ngi | ا من | | Address The Year | 1 68. 6677/ | Z 4 <u> 1 5 </u> |
| Upland | from well. | | | | | Signed Authorized per | resentative for | 2/3/18/5 |
| Valley | | | | | | • | | <u></u> |
| Forward the white, blu | ue and pink copies to the Departmer | nt of Health and Environment | | | | | Form W | WC-3 |
| | | | | | | | | |