WATER WELL RECORD		Form W	WC-5	Division of Wate	r Resources App. N		
1 LOCATION OF WATER WELL: County: Montgomery		Fraction SE 1/4 SW 1/4 NW	1/4 NW 1/4	Section Number 31		Range Number	
Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .				Latitude: .37.22262 (in decimal degrees)			
301 W. Main St., Independence				Longitude: 95.70951 (in decimal degrees)			
				Elevation: 789.45			
2 WATER WELL OWNER: Bridgestone Retail Operations				Datum: WGS 84, NAD 83, NAD 27			
Bridgosterio Retair Operatione				Collection Method:  GPS unit (Make/Model:)			
City Chat ZID Code				☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey			
City, State, 21	Bloomin	adale, IL 60108		Est. Accuracy:	3 m. $\square$ 3-5 m. $\square$	5-15 m. $\square > 15$ m	
3 LOCATE WELL							
WITH AN "X"		COMPLETED WELI					
SECTION BOX	Depth(s) Groundwater Encountered (1).7						
N	WELL'S STATIC WATER LEVEL. 5.58ft. below land surface measured on mo/day/yr. 7/1.7/10						
	Pump test data: Well water wasft. after						
X <sub>NW</sub> EST. YIELDgpm. Well water wasft. after hours pumpinggpm							
W Bore Hole Diameter 8.25 in. to .15 ft., and in. to							
WELL WATER TO BE USED AS:  Public water supply Geothermal Injection well  SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
SW -  SE -     Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)     Irrigation   Industrial   Domestic-lawn & garden   Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes V No							
S If yes, mo/day/yr sample was submitted							
1 mile  Water well disinfected? ☐ Yes ☑ No							
5 TYPE OF CASING USED: Steel PVC Other							
CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter 2 in. to							
Casing height above land surface -3 in., Weight							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel							
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From . 3. ft. to15. ft., From . ft. to ft.							
From							
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other							
Grout Intervals: From .0.5 ft. to .3 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)							
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☑ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well							
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well  Direction from well NNW Distance from well 180.ft.							
FROM TO	LITHOLOG	CLOG .	FROM			IGGING INTERVALS	
	Fill, brown clay w. debri			MW-9	0 0 (00.11.) <u>01</u> x 2 0		
	Shale, orange, green-gr						
	ondio, ordingo, groot, gr	<u> </u>					
						V 4.4.4	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .7/15/19 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on moday/year) 7/29/10							
under the business name of Terracon Consultants, Inc. by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and cheek the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy							