

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>MONTGOMERY</u>		Fraction <u>SE 1/4 SW 1/4 NE 1/4</u>	Section Number <u>31</u>	Township Number <u>T 32 S</u>	Range Number <u>R 17 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5 miles East of Independence just south of the intersection of Hwy 169 & 160</u>					
2 WATER WELL OWNER: <u>Resource Recovery Land Fill</u>			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #: <u>County Rd, # 5306</u>			Application Number:		
City, State, ZIP Code: <u>Cherryvale, KS,</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8.5</u> in. to <u>30</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Concrete tile	
				7 Fiberglass	
Blank casing diameter <u>2</u> in. to <u>20</u> ft., Dia in. to ft.		Casing height above land surface in., weight lbs./ft.		WALL THICKNESS OR GAUGE No.	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 RMP (SR)	
				8 ABS	
				9 Asbestos-cement	
				10 Other (specify)	
				11 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3</u> Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>30</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>17</u> ft., From <u>12</u> ft. to <u>2</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				<u>Land Fill</u>	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>30</u>	<u>Silty clay</u>			

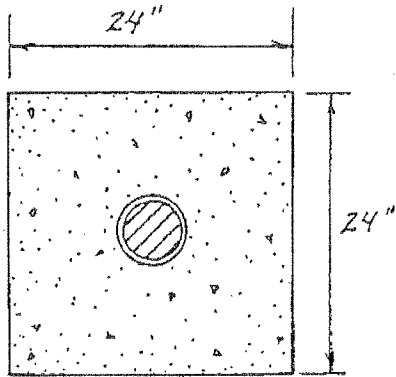
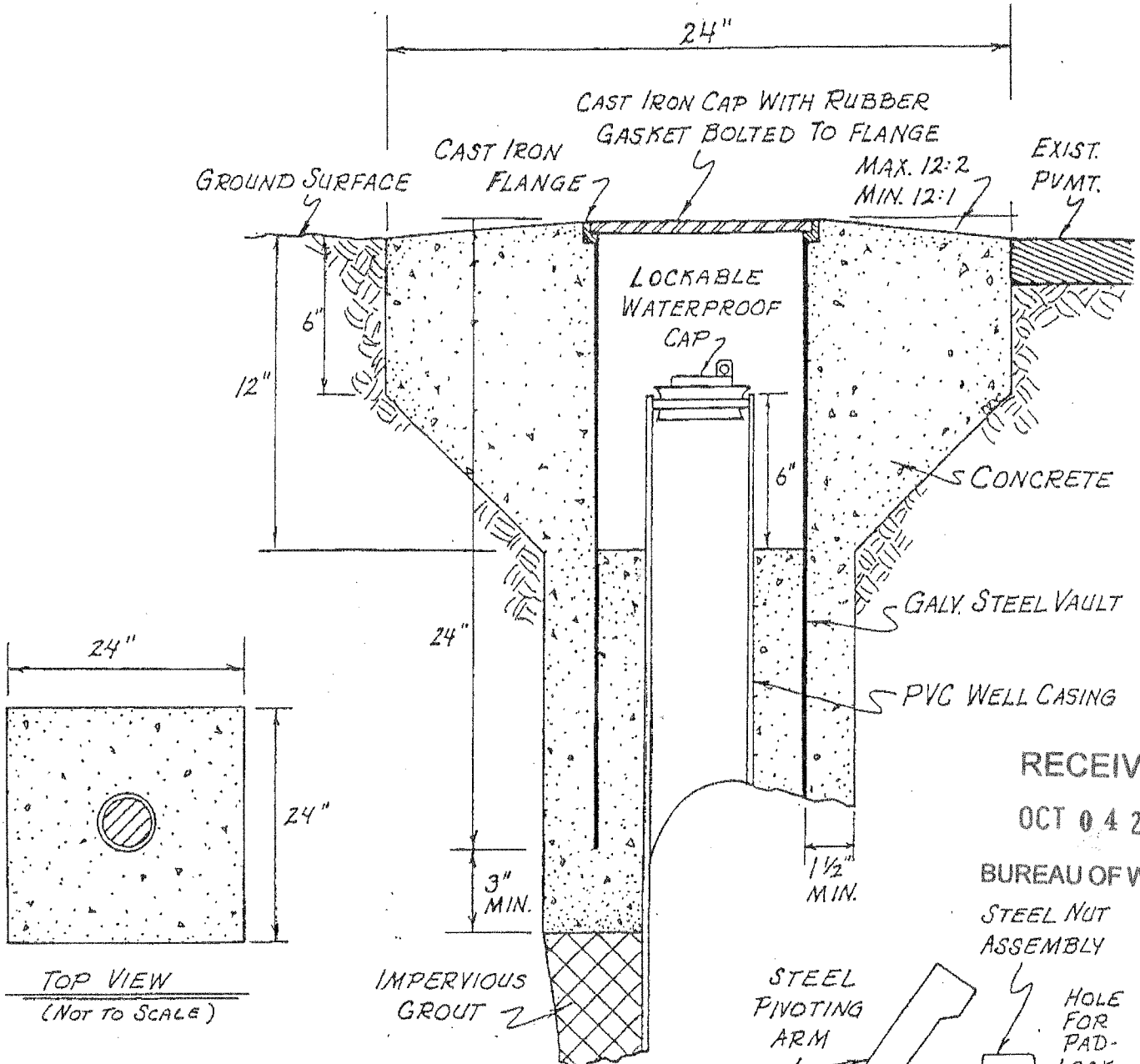
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/19/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 695 This Water Well Record was completed on (mo/day/yr) 8/30/04 under the business name of _____ by (signature) Allen Hunt

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.

FLUSH-MOUNT WELL CONSTRUCTION DETAIL

(NOT TO SCALE)



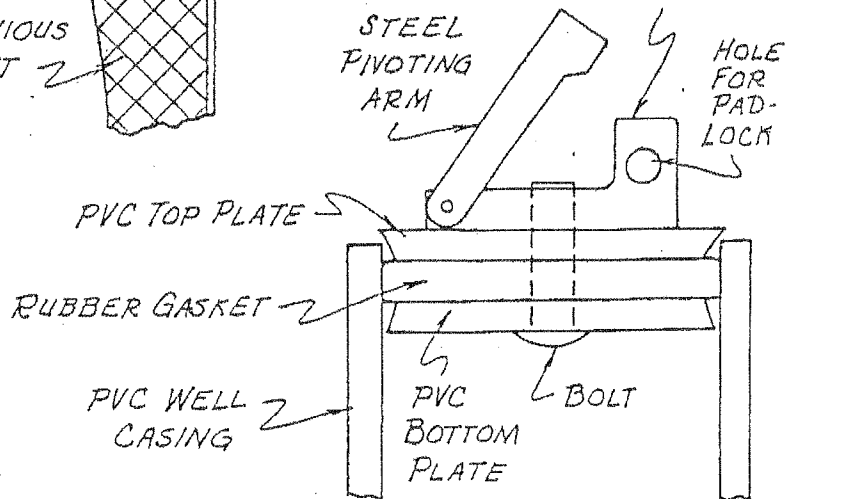
TOP VIEW
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STEEL NUT
ASSEMBLY



LOCKABLE WATERPROOF CAP

(NOT TO SCALE)

CASING Ø	2"	4"
VAULT Ø	6"	9"
CONC. PAD	24" x 24"	24" x 24"

SEPT. 10, 1993