

1 LOCATION OF WATER WELL  
 County: **Montgomery** Fraction **NE 1/4 NE 1/4 NW 1/4** Section Number **19** Township Number **T 32 S** Range Number **R 17 E ~~W~~**

Distance and direction from nearest town or city? **1 m.s. & 2 1/2 m.w. of Cherryvale, Kans. 67335**  
 Street address of well if located within city?

2 WATER WELL OWNER: **Lawrence R. Cretcher**  
 RR#, St. Address, Box #: **R.R. 1** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Cherryvale, Kans. 67335** Application Number:

3 DEPTH OF COMPLETED WELL: **140** ft. Bore Hole Diameter: **9 1/2"** in. to **20** ft., and **7"** in. to **140** ft.  
 Well Water to be used as:  
 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 7 Lawn and garden only 10 Observation well  
 Well's static water level: **60** ft. below land surface measured on **Arpil** month **28** day **1981** year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 3 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing dia **6"** in. to **140"** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **18** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **.375 ths**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped  8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From **80** ft. to **135** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From **30** ft. to **60** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From **140** ft. to ~~140~~ **20** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL:  1 Neat cement  2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grouted Intervals: From \_\_\_\_\_ ft. to **0** ft., From **20** ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) \_\_\_\_\_  
 Direction from well: **East** How many feet **150** ? Water Well Disinfected? Yes  No \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  : If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes \_\_\_\_\_ No   
 If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 Type of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other \_\_\_\_\_

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **April** month **28** day **1981** year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **403**  
 This Water Well Record was completed on **May** month **26** day **1981** year under the business name of **V W & B Drilling Co.** by (signature) *William J. Billman*

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		LITHOLOGIC LOG	FROM		LITHOLOGIC LOG
	0	1		FROM	TO	
	0	1	Top Soil			
	1	14	Limestone			
	14	34	Sandstone			
	34	35	Blk. Shale			
	35	36	Sandy Lt. Gray Shale			
	36	55	Sandstone			
	55	65	Sandy Gray Shale			
	65	84	Gray Shale			
	84	95	Limestone			
	95	132	Gray Shale			
ELEVATION:	132	140	Limestone			

Depth(s) Groundwater Encountered 1. **34** ft. 2. **35** ft. 3. **84** ft. 4. **132** ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 32  
R 17  
E W  
SEC. 19  
NE 1/4  
NE 1/4  
NW 1/4