1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
county: Montgomery	1/4 1/4 NE1/4	27	32	17	
Distance and direction from nearest town or city street address of well if located within city?					
2 miles So I Miles E of Charry Vale 15.					
2 WATER WELL OWNER: Charles Jeff FINIC					
RR#, St. Address, Box #: R+   Board of Agriculture, Division of Water Resources   City, State, ZIP Code : Cherry Vale, KS 67335   Application Number:					
AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVEL Z					
N WELL'S STATIC WATER LEVEL ₩					
N W N E 1 Domestic S Public Water Supply 9 Dewatering					
		6 Oil Field Water 9	6 Oil Field Water Supply 10 Monitoring Well		
w	E 4 Industrial	8 Air Conditioning			
S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNol					
Water Well Disinfected: Yes No. 1.6					
S Water wett Districted. Tes No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)					
Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin.					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Commonst					
Grout Plug Intervals: Fromft. toft., Fromft. toft., From					
What is the nearest source of possible contamination: $NUNE$					
1 Septic tank 2 Sewer lines		<ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>	16 Other (spe	ecify below)	
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well					
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well					
Direction from well? How many feet?					
FROM TO PL	UGGING MATERIALS				
	7, 1, 1				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)					
□ on (mo/day/year). るこうなこうない and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No					
by (signature) . Described Described and Signature)					
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,					

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.