WATER WELL F	RECORD Form WWC-5	Division of Water Resources; App. No.
1 LOCATION OF W	VATER WELL: Fraction SE 4 SE 4 S	Section Number Township Number Range Number E 1/4 8 T 32 S R 17 E
County: Montgomery SE ¼ SE		
located within city? 41	1 W Main St, Cherryvale, KS	Latitude: N 37.26842° Longitude: W 95.55614°
2 WATER WELL O	OWNER: Gurpreet Panesar	Elevation: RIM: 819.86; TOC: 819.63
DD# Of Address D	on # 100 N. Liborty St	Datum WGS84
City, State, ZIP Cod	de : Cherryvale KS 67335	Data Collection Method: legal survey
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 11.05		
LOCATON	David (a) Curan devictor Encountered 1	ft 2 ft 3 ft.
WITH AN "X" IN SECTION BOX:	Depth(s) Groundwater Encountered 1	ft. 2 ft. 3 ft. 100 ft. below land surface measured on mo/day/yr 5/6/13
SECTION BOX:	Dumn test data: Well water w	os flaffer hours pumping gpm
	Est. Yield gpm: Well water w	s ft. after nours pumping gpm
NW NE	WELL WATER TO BE USED AS: 5 P	iblic water supply 8 Air conditioning 11 injection well
		ter supply 9 Dewatering 12 Other (Specify below)
W	2 Irrigation 4 Industrial 7 Domestic (awn & garden) (10) Monitoring well
SWSE-		1 W. L. D. andreamt? Vos. No. V. If vos. moldaylyre
	Was a chemical/bacteriological sample s	ibmitted to Department? Yes No X; If yes, mo/day/yrs
		Water Well Disinfected? Yes No X
		Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3	RMP (SR) 6 Asbestos-Cement 9	Other (specify below) Welded Threaded Y
$(2) PVC \qquad 4$	ABS / Fiberglass	in to ft. Dia in to ft.
Blank casing diameter 2 in. to 3.0 it., Dia in. to it., Dia in		
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Weided 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 3.0 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.23 ft., Weight lbs./ft. Wall thickness or gauge No.		
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous elet. (2) Mill elet. 5. Gauze wrapped 7. Torch cut. 9. Drilled holes. 11. None (open hole)		
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)		
LOCALIDA DEDECTO ATED INTERVALS. From 3.0 ff to 11.65 ff. From II. W II.		
	Brom	1. 10
GRAVEL PAC	KINTERVALS: From 2	t. to 11.90 it. From it. to
From ft. to ft. From ft. to ft.		
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1ft Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft.		
Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft.		
What is the nearest source of possible contamination.		
1 Septic tank 2 Sewer lines		Fuel storage 14 Abandoned water well below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well		
Direction from well? N-NE How many feet? ~230 ft		
FROM TO	LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0 8 1	Brown silty clay	
8 11.90]	Limestone	
		Flushmount waiver from BOW
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, or (3) plugged		
lunder my invisition and was completed on (molday/year) 4/23/13 and this record is true to the best of my knowledge and belief.		
Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 5/8/13 under the business name of Larsen & Associates, Inc. by (signature)		
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water,		
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.		
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