

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b>	Fraction NW ¼ SW ¼ SW ¼	Section Number <b>9</b>	Township Number T <b>32</b> S	Range Number R <b>17</b> E
County: <b>Montgomery</b>		Global Positioning System (decimal degrees, min. of 4 digits)		
Distance and direction from nearest town or city street address of well if located within city? <b>55 feet south of 209 N Liberty, Cherryvale, KS</b>		Latitude: <b>N 37.26989°</b>		
		Longitude: <b>W 95.55579°</b>		
		Elevation: <b>RIM: 824.33; TOC: 824.01</b>		
		Datum: <b>WGS84</b>		
		Data Collection Method: <b>legal survey</b>		

<b>2 WATER WELL OWNER: Greenfield Environmental</b>	RR#, St. Address, Box # : <b>1920 232<sup>nd</sup> Place SE</b>		
	City, State, ZIP Code : <b>Bothell, WA 98021</b>		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL 14.66 ft.</b>		
	Depth(s) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ ft.		
	WELL'S STATIC WATER LEVEL <b>5.38</b> ft. below land surface measured on mo/day/yr <b>3/31/15</b>		
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
E 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <b>(10) Monitoring well</b>			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr _____			
Sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>			

<b>5 TYPE OF CASING USED:</b>	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded _____
<b>(2) PVC</b>	4 ABS	7 Fiberglass	Threaded <b>X</b>
9 Other (specify below)			
Blank casing diameter <b>2</b> in. to <b>2.66</b> ft., Dia	in. to _____ ft., Dia in. to _____ ft.		
Casing height below land surface <b>0.32</b> ft., Weight _____ lbs./ft.	Wall thickness or gauge No. _____		
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>			
1 Steel	3 Stainless steel	5 Fiberglass	<b>(7) PVC</b>
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)
9 ABS	11 Other (specify) _____	10 Asbestos-Cement	12 None used (open hole)
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>			
1 Continuous slot	<b>(5) Mill slot</b>	5 Gauze wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
9 Drilled holes	11 None (open hole)		
<b>SCREEN-PERFORATED INTERVALS:</b>			
From <b>2.66</b> ft. to <b>14.66</b> ft.	ft. From _____ ft. to _____ ft.		
From _____ ft. to _____ ft.	ft. From _____ ft. to _____ ft.		
<b>GRAVEL PACK INTERVALS:</b>			
From <b>2</b> ft. to <b>15.03</b> ft.	ft. From _____ ft. to _____ ft.		
From _____ ft. to _____ ft.	ft. From _____ ft. to _____ ft.		

<b>6 GROUT MATERIAL:</b>	1 Neat cement	2 Cement grout	3 <b>Bentonite</b>	4 <b>Other Concrete: 0-1'</b>
Grout Intervals From <b>1</b> ft. to <b>2</b> ft.	ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<b>(11) Fuel storage</b>	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well
16 Other (specify below) _____				
Direction from well? <b>N</b>		How many feet? <b>~85</b>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5	Silty clay			
2.5	7.5	Limestone			
7.5	10	Shale grading to silty sandstone			
10	15.03	Very fine sandstone			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **(1) constructed, (2) reconstructed, or (3) plugged** under my jurisdiction and was completed on (mo/day/year) **3/18/15** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **6/23/15** under the business name of **Larsen & Associates, Inc.** by (signature)

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.