WATER WELL R		WWC-5		sion of Water			LFI-3		
Original Record		ge in Well Use		rces App. No.		Well ID	>1		
1 LOCATION OF WATER WELL: Fraction County: MONTGOMERY NE 1/4 SW 1/4 NE		Fraction   NE ¼ SW ¼ NE ¼	Section Number Township 1			1			
2 WELL OWNER: L	First:	Street or Rural Address where well is located (if unknown, distance and							
Business: PROJEC	direction from nearest town or intersection): If at owner's address, check here:								
Address: 15990 N BARKERS LANDING RD							TION OF		
Address: SUITE 32 City: HOUSTO		MARTIN ST. AND N. SCHOOL ST. IN CHERRYVALE KS							
3 LOCATE WELL WITH "Y" IN  4 DEPTH OF COMPLETED WELL:2									
WITH "X" IN	Denth(s) Groundwater Encountered: 1) 21 ft					Longitude: -95.5616 (decimal degrees)			
SECTION BOX:	2)21 ft.	Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27							
	WELL'S STATIC WA	Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr). 3/28/201 above land surface, measured on (mo-day-yr)				■ GPS (unit make/model: GARMIN 210 (WAAS enabled? ☐ Yes ■ No)				
NWXE		water was f		☐ Land Survey ☐ Topographic Map					
W E	after hour	Online Mapper:							
SW SE	Well after hour								
		6 Elevation: 827ft. Ground Level TOC							
S	Estimated Yield:gpm Bore Hole Diameter: 4.5 in to 21.0 ft. and			Source:					
I mile inile in. to									
7 WELL WATER TO BE USED AS:   1. Domestic:   5. □ Public Water Supply:   well ID									
Household		ng: how many wells?	11. Test Hole: well ID						
☐ Lawn & Garden		Recharge: well ID		☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock 2. Irrigation	8. Monitorii	12. Geothermal: how many bores?							
3. Feedlot					Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ■ No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 1. in. to 15 ft., Diameter in. to ft., Diameter in. to ft. Diameter in. to ft. Casing height above land surface 36 in. Weight 1. lbs./ft. Wall thickness or gauge No. SCH 4U									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:									
■ Continuous Slot									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .15.0 ft. to .20.5 ft., From									
GRAVEL PACK INTERVALS: From14.0 ft. to20.0 ft., From ft. to ft. ft. to ft.									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Scepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well									
Other (Specify)   LANDEILL									
Direction from well? VYCS1 Distance from well? 100 ft.									
10 FROM TO 0 11.5	LITHOLO	GIC LOG	FROM	TO L	ITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS		
	CLAY LIMESTONE	ALTERNATION OF THE PROPERTY OF				anadalah menangan panan dan dan dan dan dan dan dan dan dan	Miles consumer a region of the party with a consumer		
21.0									
			<u> </u>						
			Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed for plugged									
under my jurisdiction and was completed on (mo-day-year) 3/28/2018 and this record is true to the best of no knowledge and belief.									
Kansas Water Well Contractor's License No									
Mail I white copy al	ong with a fee of \$5.00 for e	ach constructed well to: Ka	nsas Department	of Health and E	n√ironment. Bur¢au of V	Vater, GWTS	Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									