WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	IVI W I
1 LOCATION OF WATER WELL: County: Montgomery	Fraction SE ¼ SE ¼	Section Number 8E 1/4 8	T 32 S	
Street/Rural Address of Well Location; if unkno direction from nearest town or intersection: If at check here	wn, distance &	Latitude: N 37.265 Longitude: W 95.55 Elevation: NA Horizontal Datum Collection Method:	598°	nation: (in decimal degrees) (in decimal degrees) NAD27
RR#, St. Address, Box #: 10	Gurpreet Panesar 0 N. Liberty St. vale, KS 67335	GPS unit (Ma Digital Map/Ph Est. Accuracy:		
3 MARK WELL'S LOCATION	4 DEPTH OF W	ELL 7.3	ſt.	MW1
WITH AN "X" IN SECTION BOX:	WATER LEVEL NA ft			
WELL WAS USED AS:				
NW NE E	Domestic Irrigation Feedlot Industrial		Vater Supply Lawn & Garden)	Dewatering Monitoring Injetion Well Other
	Was a chemical/b	vacteriological sample submitted to Department? Yes No X		
5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) Wrought Fiberglass Other (Specific below) ABS Steel RMP (SR) Wrought Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3'				
Casing heigh above or below land surface NA in.				
6 GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.5'; Soil: 0.5-3'				
Grout Plug Intervals: From 3.0 ft to 7.3 ft, From ft to ft, From ft to ft,				
What is the nearest source of possible contamination: Septic tank Sewer lines Pit privy Fertilizer storage Watertight sewer lines Lateral lines Feed yard Cess pool Watertight sewer lines Sewage lagoon Livestock pens Oil well/Gas well How many feet?				
	NG MATERIALS	FROM	ro Pluggi	NG MATERIALS
0 0.5 Concrete 0.5 3 Soil				
3 7.3 Bentonite				
		KDHE ID:	JP Food & Fuel;	U3-063-14354
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/16/2019 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/yatr) 10/21/19 under the business name of Larsen & Associates, Inc. By (signature)				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topcka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				
	·		Revised 1/20/2015	